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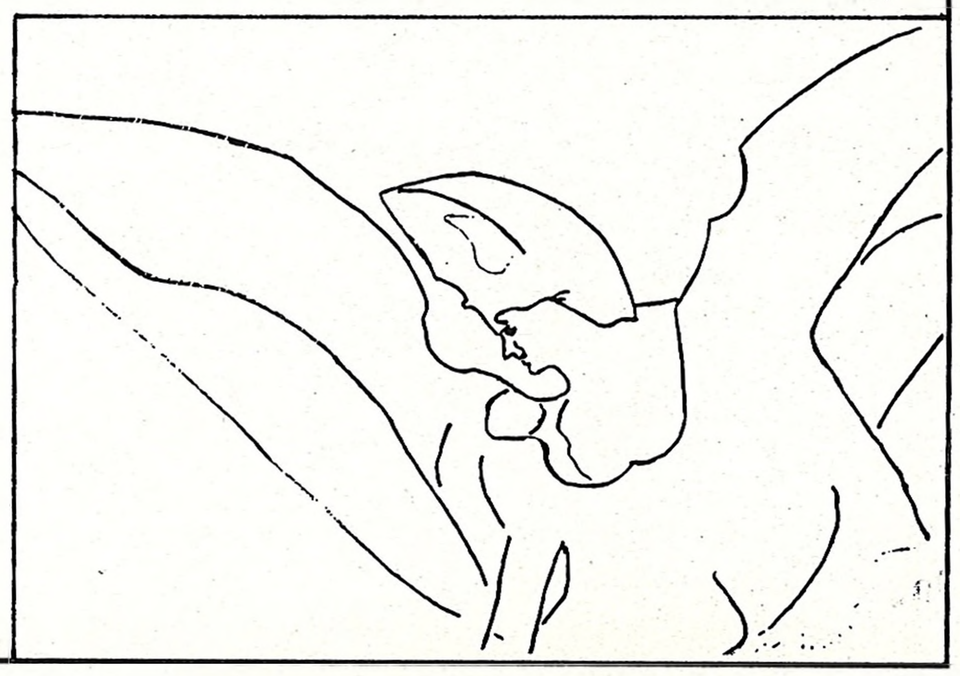
Number 66-67
Sept. & Dec., 1990

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

©Cynthia S. Perry

Can you find the angel in this photo? The wings span the photo; the angel's face is near the center facing west. Read the story on the next page in the editor's letter to Father Benedict Hughes.



News & Views

Mount Saint Michael
North 8500 St. Michael's Rd.
Spokane, Washington 99207 Tel. 509-467-0986
FATHER BENEDICT HUGHES, CMRI

Dear Father Benedict,

I was really pleased to get your October 24th letter. I plan to send a copy of it on to Mr. Gary Giuffre. I have enclosed some information on the stickers you enquired about. The True Mass sticker is one I had Sir Speedy (or maybe it was my newsletter printer) make up for me from a sample I had that someone had put on the back of their letter to me one time. I only have a few left. Perhaps you can arrange to have some made up to sell.

I have been buying some St. Anthony and Our Lady of Guadalupe stickers from CORONATION in Topeka, KS. They have informed me to order from Mary Immaculate Queen Center. So enclosed is $10 for 3 pkgs of SLS 100 St. Anthony letter seals and 3 pkgs. of SLS 102 Our Lady of Guadalupe letter seals. Also I am enclosing $80 for 20 of your 1991 Traditional Catholic Calendars.

Thank you for the ordo. I will be looking forward to getting the 1991 ordo when it is prepared. Thanks again!

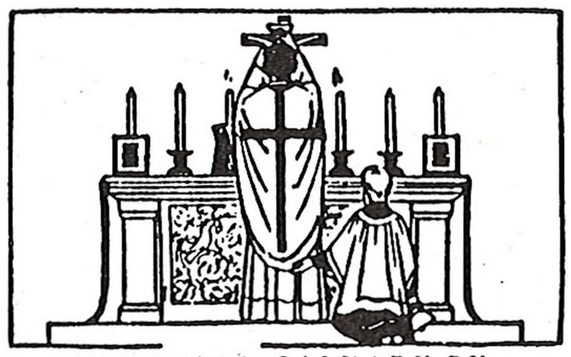
I am happy to hear that you read and found of interest the research book on Cardinal Siri. Gary Guiffre, Father Lawrence Brey, Father Khoat Tran, myself and others have been working hard on this project, especially Gary and Father Khoat. There is lots more information that we have which has not been printed yet. You may have a very good idea: "Perhaps a priests' conference on such a topic would be beneficial." We need to work and pray for the restoration of the Papacy, to find out conclusively who has been the true Pope all these trying years and what about his successor.

Roderick L. Miller from Lafayette, LA sent me a long letter yesterday cautioning me about Mt. St. Michael, and then there is Father Clarence Kelly's latest BULLETIN. Boy! You all do have some opposition, don't you!?! Well, I was edified by what I saw, heard and felt the week I was there. I am looking forward to a return visit when time and finances permit.

I am working on my Sept.-Dec. issue of the SANGRE DE CRISTO NEWSNOTES. I have a remarkable color photo of an angel which I would like to put on the front cover of this upcoming combined issue. A young, dedicated Christian girl, Cynthia Perry, of Crestone, Colorado (about 20 miles airline from Westcliffe on the other side of the Sangre de Cristo Range) took the photo a couple of years ago in Iowa (I think). She was taking pictures with a new camera of the stars at night. When the prints came back, a neighbor or friend noticed that one photo looked different. They had it enlarged and were amazed to see a beautiful angel in the photo. It is like the traditional cart and donkey in the picture; you do not see it at first, but once you see it, you cannot not see it. Cynthia, or Cyndie as they call her, has been working for the past nine years at Teen Challenge for room and board and about $100 a month helping to rehabilitate drug addicts, alcoholics, or people with various problems. It is a successful Christian program started by Dave Wilkerson, author of the book THE CROSS AND THE SWITCHBLADE. So far, everything I've observed about this photo and those associated with it, indicates to me that it is likely an authentic "little" gift or manifestation from Heaven. St. Michael and the Holy Angels are precious friends and our fellow servants of the Great and Glorious God! Do you think your print shop could help me get the cover page printed for this issue? I have not yet composed the rest of the issue, but I could put together the first two and last two pages and send them up to you. I would, of course pay you for the cost of the printing, postage and all. I usually print about 1,000 copies.

Well, Father, I am so far behind just trying to read my current mail, let alone to answer it, that I'd better bring this to a close. Special regards and best wishes to you and all the dear brothers, priests and sisters, and dedicated faithful you are so fortunate to be living amongst there!

Your brother priest in Jesus, Mary & Joseph,
Father Daniel E. Jones



SANGRE DE CRISTO NEWSNOTES

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by Father Daniel E. Jones

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"The articles in these Newsnotes do not necessarily correspond with the views of the editor."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

'Guardian Angel'

Cynthia S. Perry

As I was driving down a road heading toward my parents' home in Iowa, I was amazed by the bright night and the beauty of the stars. I drove by a pond and noticed the way the moon, stars and trees reflected off the water. I'd gotten a new camera for Christmas a few months earlier and was still trying to figure out what it could and couldn't do. I decided to stop and take a picture of the beauty of the pond at night.

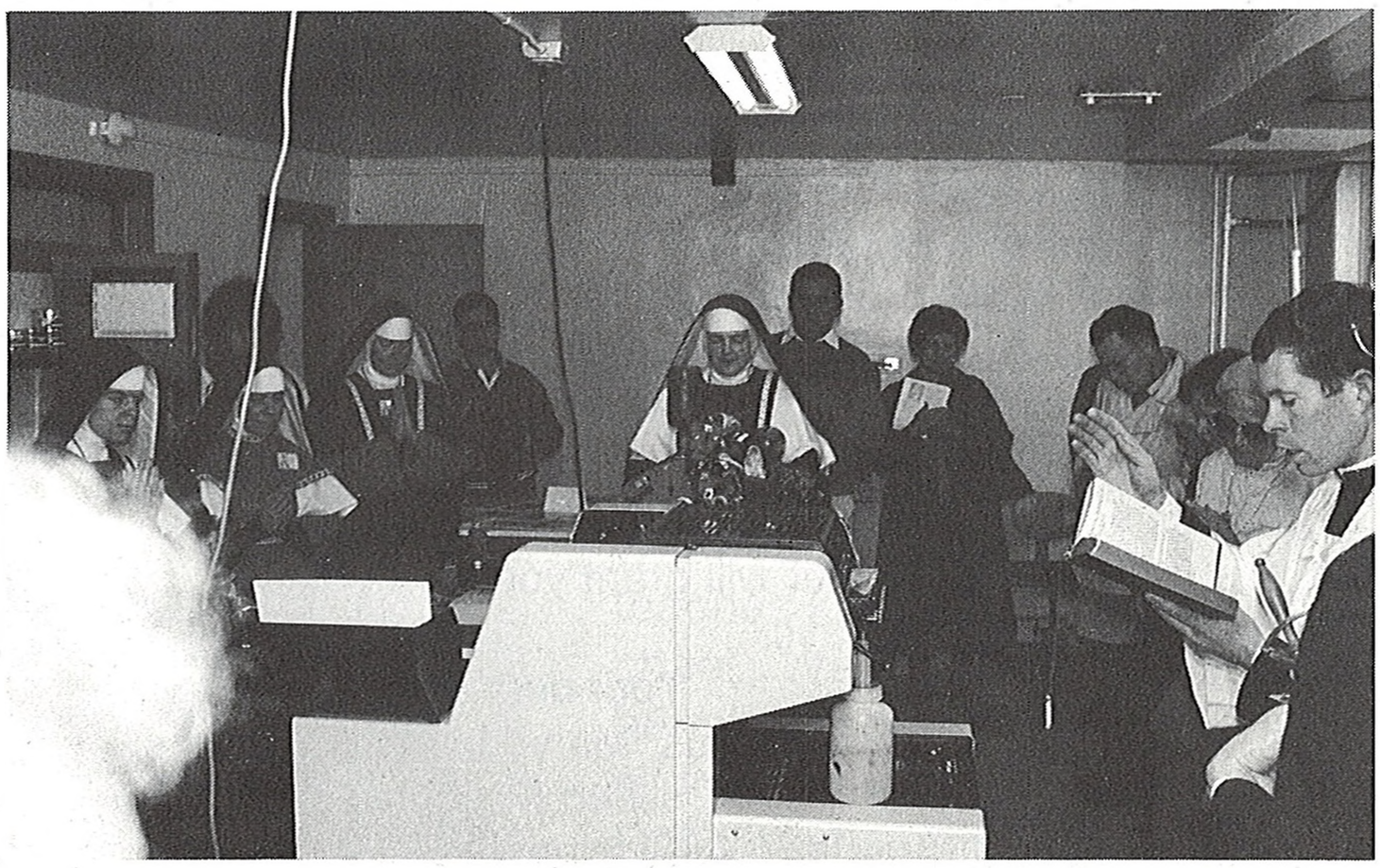
I took notes concerning the film — picture number, omerature, various setting, and what I was trying to take a picture of. When I completed the roll of film, I sent it in to be developed. When they returned the film, I assumed I'd done something wrong with that picture, but thought the colors were unusual anyway.

I've entered some photography contests on an amateur basis with it. I didn't see the angel until I'd entered the first contest. Then others began pointing it out and trying to get me to see it.

I see it now without any problem. I can't explain it. I don't know why the Lord allowed me to take it. I know that I'm a real skeptic when it comes to this kind of stuff. I have no "proof" that it's an angel; but I believe it is.

Cynthia Perry
Amateur photographer

One of the scheduled highlights of the Fatima Conference was a tour of the Congregation of Mary Immaculate Queen (C.M.R.I.) motherhouse Mt. St. Joseph, 20 or so miles northeast of Spokane. I'm sorry, but I just can't remember the names of all the nuns and conference participants I met there.



Father Benedict Hughes blessed a new printing press at Mt. St. Michael Saturday Oct. 13th during the week long 30th annual Fatima Conference.

LETTERS TO THE EDITOR

Devil is surrounded by those who defend the faith

J.M.J.F.
Oct 18th 1990
Dear Fr. Jones,

It sure was good to see you in Spokane Wash., moreso you to see me. Right?

Fr. I asked St. Joseph to find me a way up to Spokane, Wash., see if they really are Catholic, seminary, all.

I sure was edified, moved by the priests, brothers,sisters, laity. They couldn't do enough for you.

The discipline of their children moved me to tears, the discipline you, Fr., and I had when we went to school, when all that discipline is lost, gone.

I heard so many stories about Mt. St. Michael Seminary — all were scandalous, they were surely persecuted but isn't the devil always surrounded by those who defend our Catholic Faith?

Now that I've been in Spokane, Wash, I can go back to Cincinnati (where I am now, and tell those out at St. Gertrude what I saw with my own eyes.

I'm so happy that Fr. Dolan is working with the priests in Spokane, vice versa.

We must surely pray for our priests to unite those who are still holding on to the Latin Tridentine Mass.

Division, decision, personality conflicts, misunderstanding, you Fr. know the rest. Just what the devil wants. One thing we can do, Fr., is tell the devil "Go to Hell" because that's where he belongs. Right? And sadder still, his time is running out. The poor devil (ha ha).

Again, Fr. Jones, it was still good to see you.

Enclosed is $15.00 for your subscription to your Sangre de Cristo Newsletter. I wasn't sure of the price. If it's too much keep the change, if it isn't, you have to run after me for the rest or bill me.

God bless you, Fr. Jones. I pray that the Sacred Heart, His Immaculate Mother will grant you, yours good health, happiness always.

Your dear friend
In Jesus, Mary, Joseph
Colleen McGinnis
Cincinnati, Ohio

Myrtle Beach is nice, but lacking Sacraments

Our Lady of Fatima - Sat.
Sea Island
6000 N. Ocean Blvd.
Myrtle Bch, SC 29577
Dec. 1, 90
Dear Father Jones,

Praised be Jesus and Mary!

I am Eileen Wilson whom you met at the Fatima Conference at Mt. St. Michael in October. Remember me? I told you about my husband Jack being totally blind & you met Sr. Mary Gemma, our daughter.

We lived here in Myrtle Bch from 1973-'75 - then moved to Our Lady's Community. Previously our home was in Pgh., PA.

We come to Myrtle Beach from Nov. 1 to Mar. 1 so we can avoid the ice & snow of Idaho (for Jack) and walk on the beach where it is safe for him. The weather is varied but November has been like summer. It is cooler now at night but oh so sunny most every day. We thank Jesus and Mary each day for this opportunity — but of course we don't have the Sacraments & this is a big drawback — but we pray together every day & pray our Mass prayers on Sunday and meet a variety of people and try to be a good example to all. Winter rates are very reasonable so we save the other 8 months for our trip.

You took pictures of me with Sr. Mary Gemma, our daughter and had someone take you & Sr. and me. So I hope the pictures are good and hope you can send them to Jack & me here.

I'd also like a sample copy of your Newsletter. Also, would you please offer a Holy Mass for Jack's & My very special intention, in honor of St. Joseph as soon as you can do it, Father. So I am enclosing a check for $12. Thank you so very much.

We pray that your work is very profitable for souls and that you can persevere. Sr. Mary Gemma and I so much enjoyed meeting you. Hope Jack can meet you next year.

God bless you! Mary Keep you, Father!

Sincerely,
Eileen Wilson
(Mrs. John R.)

P.S. Have a grace-filled advent, Father.

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DENVER OUTREACH

EVANGELISM

SPECIAL MINISTRIES

September 28, 1990

Father Daniel E. Jones
Sangre de Cristo Newsnotes
Box 89
Westcliffe, CO 81252

Father Jones:

I am writing in regards to an interview you had with me for your paper a couple months ago. You interviewed me concerning the picture the Lord gave me of the angel. I'm just wondering what ever happened with the interview after that. You had mentioned that you would send me one of the bulletins (Newsnotes) that the article would be in, but I've never received one. Did you decide not to run the article after all or what?

Thank you for your time. I'm just wondering what happened with the whole thing.

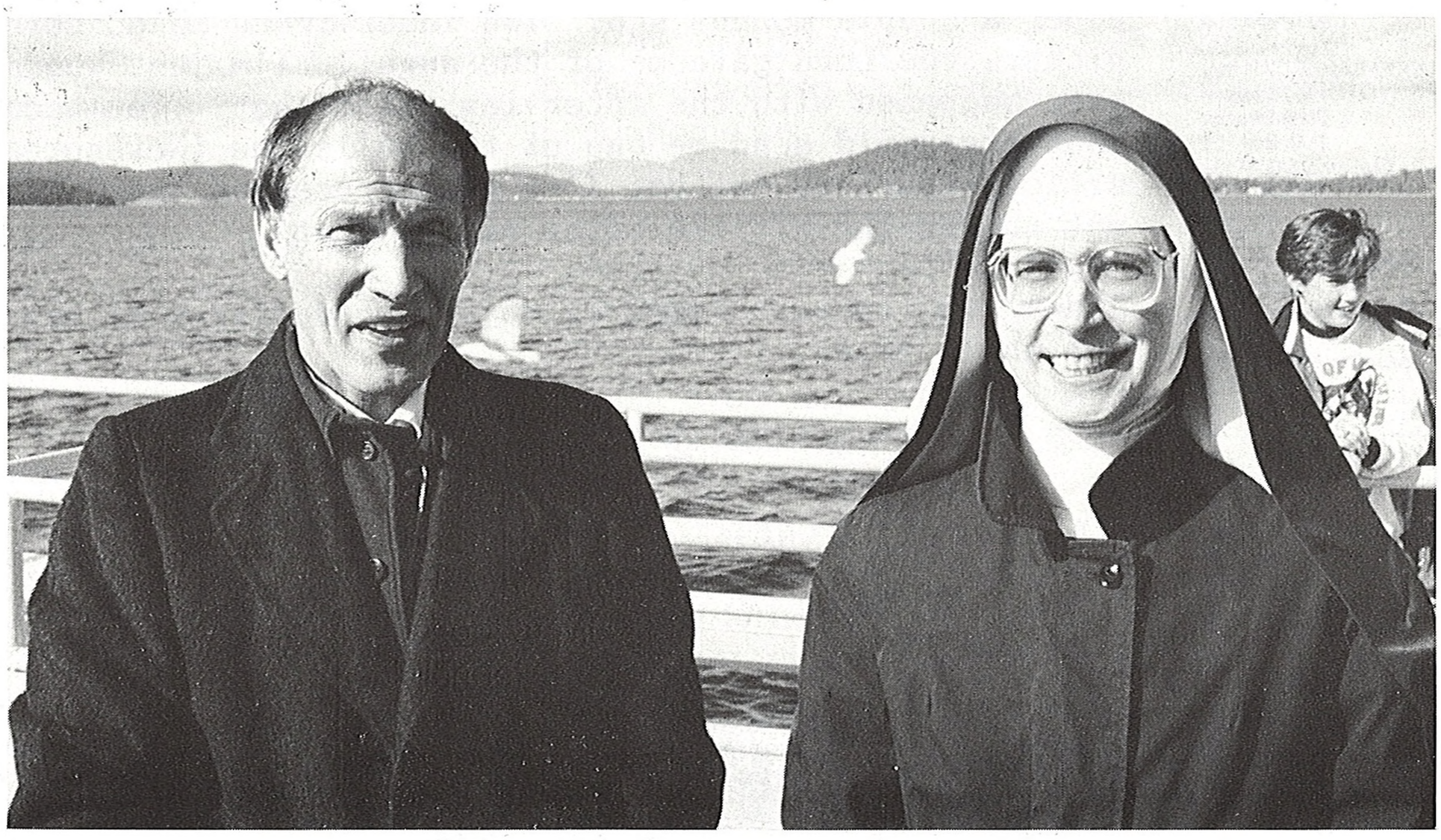
From His front lines joyfully!

Cyndie Perry
Cynthia S. Perry
T.C. Counselor

Last spring your editor met for the first time in Pueblo some of the religious and clergy from Mt. St. Michael, Spokane, WA. L to R: Sister Mary Michaela, Sister Mary Josephine, Frater Francis Berchtold (ordained a priest Oct. 11, 1990) Frater Gregory, Father Tarcesius Pivarunas (Superior of the Congregation of Mary Immaculate Queen) and Father Daniel Jones (your editor). Sister Mary Michaela teaches kindergarten at Mt. St. Michael. We would sure love to have her show some of her remarkable slides and videos to our children in Delta next summer.

Oct. 13th many of those attending the Fatima Conference took a several hour ferry boat ride on Lake Coeur d'Alene in Idaho. Sr. Mary Michaela has a special way with children (and adults). She's affectionately called "Mt. St. Michael's little St. Therese".

Brother Joseph and Sister Mary Gemma were two really special people your editor was pleased to get to know and make the boat ride with. Behind Sister is one of the Schindler girls who attends school at Mt. St. Michael.



If my memory serves me right, that's your editor with Sr. Gemma and her mother, Mrs. Eileen Wilson. Read Colleen McGuinness's letter to the editor elsewhere in this issue to see how impressed we were with these people.

Letters from the Editor

Traditional Catholics a mixed ball of wax

May 8, 1990
Apparition of St. Michael
MICHAEL LOGEL
Seaforth, Ontario NOK - 1WO
CANADA
Dear Michael:

It was really good to hear from you! Gee! Thank you very much for the $680 check! It will help me make a trip next month to Europe to see some of the Traditional Catholic clergy there. I spent several hours last week with Father Tarcisius, superior of the CMRI congregation based in Spokane, WA and Omaha, NE. One of their seminarians, Frater Francis (now a deacon) will begin helping out at Pueblo in the near future, God-willing. Once he is ordained a priest October 11, 1990 he has agreed to fill in at Pueblo on the Sundays that I'm not there! Their dear nuns are also keeping us in mind for a school at our Pueblo Chapel. Don't have time to write any more. God bless you, Margaret & Clayton!

Fr. Jones

P.S. Yes, the traditional Catholics are a mixed ball of wax. St. Paul told the clergy and faithful of his time that there must be that divisions arise among them so that those who are justified might be manifest. If there were no divisions among the trad. Catholics, how would we come to know the true character of some of our leaders. Having been taken in by several self-styled trad. priests and nuns (some of whom are manifesting themselves to be captains in Satan's army), I am paying more and more attention to our Savior's admonition to His disciples: "Be as prudent as serpents, but as guileless as doves." More and more evidence is coming out indicating that the "church" the Society of St. Pius X is building, does not have any angels or saints aiding in its construction (Cf CATHOLIC PROPHECY by Yves Dupont page 61 — #53 3 The strange church is not the new heterodox church of Rome!) Not every true priest yet realizes that the Vatican II "Popes" have to be impostors, but those who know about Cardinal Siri and who still insist that we must accept John Paul II as the true pope, are very possibly if not probably our enemies, not our allies.

Cardinal Siri knew that he was elected pope

May 8, 1990
Apparition of St. Michael
VIC HUMENIUK
Dear Vic,

Thank you very much for your letter, $200 donation, enclosures and Maureen Salaman"s book FOODS THAT HEAL which also arrived! I just returned from a week in Houston, Texas and vicinity. Gary Giuffre has taken off from his job for a few months in an attempt to finish at least volume I of his book EXILE OF THE POPE ELECT. Father Khoat gave me a copy of Cardinal Siri's book "GETHSEMANE". Cardinal Siri was indeed a prisoner and knew that his captors would kill him on the spot if he let on publicly that he was the Pope "De Jure." His flock in Genoa called him the Genoan Pope anyhow. He wrote encyclicals apparently published as pastoral letters, and wrote two books in which his message and functioning as Pope may well have been effected, as well as by his prayers and humble acceptance of his situation. Who would have believed him if he did speak out and then was immediately killed. Perhaps God let him foresee that someone would indeed discover that he was the true Pope and that a foundation would be prepared for the world-wide acceptance by true believers of his successor. I now have first-hand evidence that he did know he was the true Pope and that he did take steps to make some cardinals before he died. I plan to make a trip to Europe next month to see some of the traditional Catholic clergy.

My time is very limited for the several different chores and all that need to be done. Yet today I plan to get a haircut and to put new oil filters and new oil in my jeep before a 200-mile trek to Western Colorado this afternoon. A couple other letters yet need to be attended to before leaving.

Sure glad I was able to meet and spend at least a little time with you and Nancy in Tucson. I really enjoyed the meal we had out that day! May the Good God guide you to where you will be most blessed in His Providence.

Your friend in Christ.
Father Daniel E. Jones

Bishop Oravec writes from Czechoslovakia

Presov, May 22, 1990

Dear Mrs. Krueger,

Thank you very much for your nice Easter card with your precious gift. Your card reached me here in Czecho-Slovakia where I had moved two months ago. I came to my native country to do something for our traditional cause. It will not be easy here because all our people do not know what is going on in Vatican. They think that John-Paul 2 is the best pope ever. I hope God will show me the way. Humanly speaking, I have no chance here, but God can open the souls of people. It is very difficult here because there is no Communion into the hands here, there are very few women reading the readings and there are no extraordinary ministers of Communion and that's why it is not easy for me to talk about so many abuses which we saw in western countries.

I was waiting for you after confirmation in Pueblo but then I did not see you. Next time when I come, please do not hesitate to make appointment with me, it will be pleasure for me to spend at least few minutes with you. By the way I spent nice five days with Fr. Jones. We managed to confirm many nice young people. In Delta I received two protestants into our Catholic Church. We had 40 confirmations there.

I hope to see all of you in Pueblo again. I do not know how long will I stay here. I have a good substitution for me in Canada. It is Fr. Christopher whom I ordained before my departure to Czecho-Slovakia.

Now I close my letter hoping to hear from you again.

May God bless you in all your undertakings!

✝ Oliver Oravec

My new address is:

Oliver Oravec
Paulovic. Nam. 1.
08001 Presov
Czecho-Slovakia

It is very difficult here because there is no Communion into the hands here, there are very few women reading the readings and there are no extraordinary ministers of Communion and that's why it is not easy for me to talk about so many abuses which we saw in western countries.

Presov, July 11, 1990

Dear Mrs. Krueger,

Thank you very much for your very nice letter with your generous gift. Believe me, I appreciate it. I have many expenses here. Now all the food prices went up 100 percent or even more. This transition period from totalitarian society to democracy is very chaotic because we still see many evils from past and we see how many evils from the West are coming in: pornography, drugs, criminals, AIDS and many others but what is much worse that now Vatican can destroy in the Church what even Communists could not do it. We did not know here such things like lay-women readers, extraordinary ministers, ecumenism and others experiments as we see them in the West. Now, we see how all these abuses are coming in. But I have a good news for you: I met already some people who sympathize with me. When I came here almost everybody was against me and now I see that some of them is not against me anymore, but they still need more time to fully understand our cause. I already have priests who supply me with hosts and wine and first of all with very intimate informations about the Church in Czecho-Slovakia. I need your prayers and your holiness. We are all in Mystical Body of Christ. We can help each other by our spiritual life.

Thank you very much for Patrick Olmer's book. It is one of the best on the market concerning validity or non-validity of the New Mass. He wrote some other booklets about ecumenism and other which must be good too.

Thanks for those diocesan "catholic" newspa-

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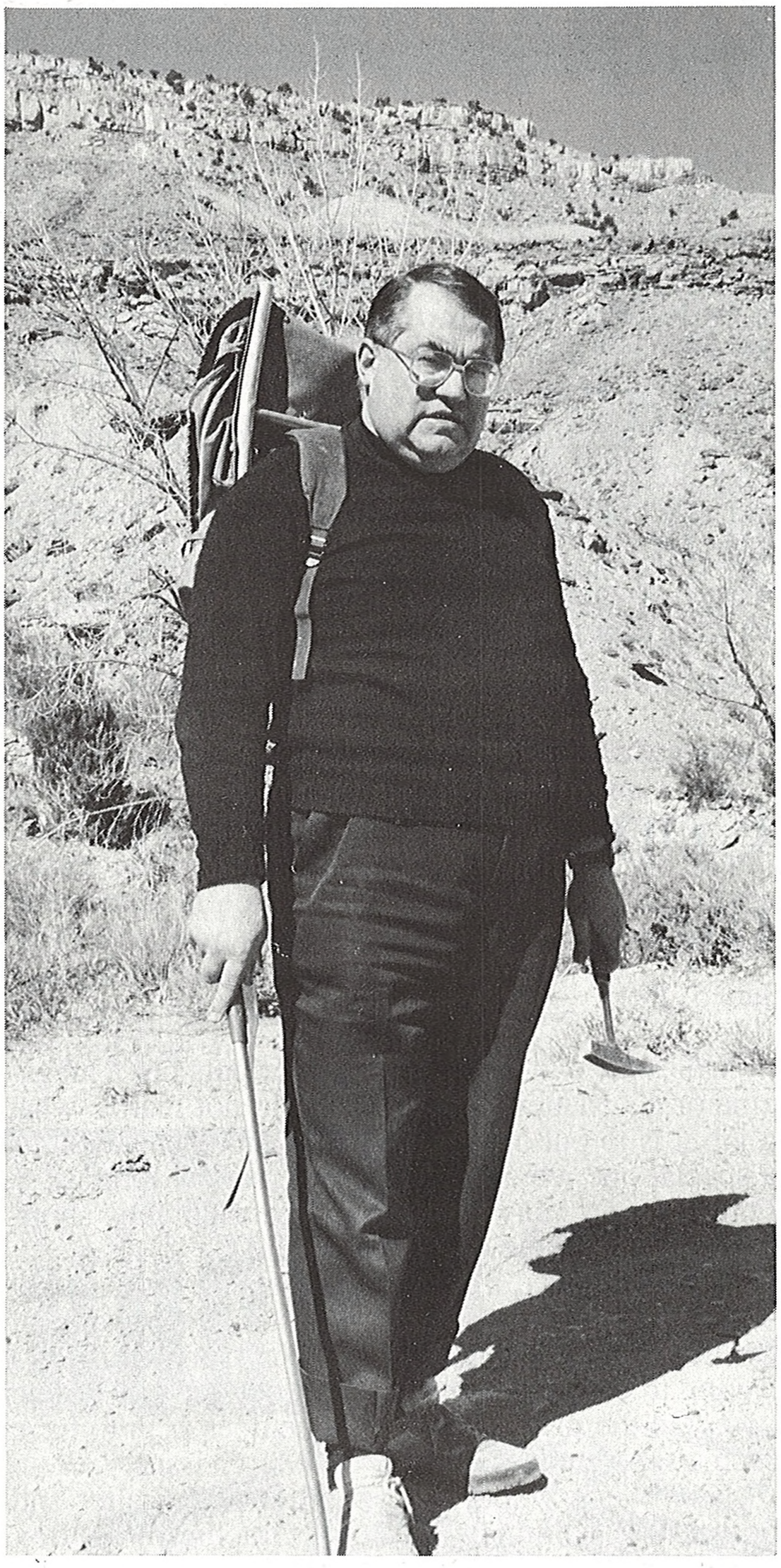


Bishop Oliver Oravec was initiated into dinosaur bone hunting last March in Escalante Canyon near Delta, Colorado.

As for the next confirmation, I can come next year, 1991, after May. I want to stay in North America at least three months.

I already said some Masses for persons mentioned in your letter. I'll do it again.

Now I close my letter hoping to hear from you again.

May all the Saints intercede for all your needs!

Your
✝ Oliver Oravec

LETTERS TO THE EDITOR

Publications should tell of construction in Church

P.O. Box 905
Kokstad,
4700
South Africa
29.8.1990

Dear Sir,

I have been reading some of your publications. I was interested in the report by Mrs. Heidi Hagen, Switzerland: Padre Pio's Interventions in South Africa. April 1989. Fr. Dick Bedingfeld of the Padre Pio Mission, near Harding, has probably mentioned the fact that he says Mass about twice a month for a small group of "Traditionalists" here at Kokstad.

It seems that never before has there been so much hatred in the world and in the Church as there is now in this so-called New Age. One gets extremely bored with perpetual argument and the airing of conflicting views. We must pray that Catholics will soon be united again and start behaving like Christians.

Fr. Dick is doing an excellent job, but I would suggest that he would attract more converts if he had a school. A multiracial school.

In this country the Catholic Church has not been successful with its schools because she has been afraid to charge high enough fees. We have excellent Anglican schools that charge exorbitant fees and are always bursting at the seams. They cater for the elite of course, but they also cater for the poor and needy but talented, by means of bursaries.

The only way that we are going to be able to feed "Traditional" convents and seminaries is by way of really good Catholic schools.

We have had enough criticism and destruction. It would be nice to read publications that describe whatever CONSTRUCTION is going on in the Church.

If we do not attend to the needs of the people in this country then the Communists are going to take over. Maybe it is already too late. However, with God all things are possible.

Yours sincerely,
Sr. Helene Bradford, "Traditionalist"
South Africa

LETTERS TO THE EDITOR

Catholics Forever
Our Lady of the Rosary Chapel
P.O. Box 283
Monroe, Connecticut 06468
203-261-8290
Oct. 30, 1990

Dear Father Dan,

Thank you for the commendation in your "Special Letter" of the 22nd. Yes, overworked, we are certainly over-lettered. It is a continual frustration for me. Even when Fr. Crotts was with me, he was unable, because of his health, to relieve me of much pastoral "running around." Pending an eventual younger priest, however, I do now have a volunteer and reliable sexton to relieve me of at least many menial tasks here at the chapel.

Your good impression of Mt. St. Michael is a common one for newcomers to it, as was the case with me several years ago. Schuckardt personally went off the deep end, both morally and canonically, but his followers never meant to be other than completely Catholic.

Yes, Lefebvre's good faith is getting harder and harder to believe!

Fraternally,

P.S. Bishop Vida has returned to Albany unfortunately. Apparently the prognosis for him is worse than he thought, and he prefers to die among his own.

Rev. Victor von Pentz
St. Thomas Aquinas Seminary
R.R. 1 Box 97A
Winona, MN 55987
United States of America
FEAST OF THE IMMACULATE CONCEPTION
1989
Rev. Fr. Daniel E. Jones
P.O. Box 89
Westcliffe, Colorado 81252

Dear Fr. Jones

I am a seminarian from South Africa at present studying at St. Thomas Aquinas Seminary run by the Society of St. Pius X at Winona.

Recently I was fortunate to receive numbers 60 and 61 of your magazine, 'Sangre de Christo Newsnotes'. I found them very interesting and if possible would like to obtain a few back copies and perhaps also become a subscriber if I can afford it.

Also, is it possible to send me more information about the bishops of the Thuc line and the priests ordained by them? - I am interested in meeting a priest to discuss several things with him concerning the priesthood and the state of the Church today. Perhaps you will have a directory available listing the various Mass centres etc. . .

Since our mail is always opened by the vice-rector here at the seminary I would ask that you send any correspondence to me at the following address: P.O. Box 1463, Winona, MN 55987. I look forward to hearing from you. May God bless you and look down upon you with a special love.

Yours sincerely in Christ
Victor von Pentz

Comments from the editor

Jan. 5, 1991

Unless one is in the business, or puts out a magazine or newsletter, you probably do not realize what a job it is to put out such a publication. This issue is a special one which I hope my readers will treasure. Future issues may have to be considerably shortened, to keep somewhat on schedule.

I had expected a special supplement on Cardinal Siri to be mailed out with this issue, but because of financial and other stress that Mr. Gary Giuffre is having to contend with, he could not get it to me on time. On the phone he told me he does plan to have such a supplement ready for my March issue.

Next week while my typesetter Hal Walter and printer Jeff Holmberg (Crestone Graphics, P.O. Box 293, Westcliffe, CO 81252) are putting this issue in final form, your editor will be driving his mother to Phoenix, Arizona, for a few days vacation, visiting relatives and taking in a rock show or two.

The Four Corner's Bible Retreat I attended after Christmas was a special treat: Las Vegas handwriting expert Robert Di Vecchio, Utah actor Michael Bennet "Patrick Henry," composer and singer Angella Toll from Oregon's Christian Covenant College, and California lawyer Tom Russell were among the special people who entertained, instructed, and inspired the several score of young people who made the effort to attend this camp. Three traditional Catholic young ladies from Olathe, Colorado, added to the snow-covered camp's convivial atmosphere. I know one delightful family from Fort Worth, Texas, sure wants to see them back at next year's camp.

Mid-East Debacle

Some of you who are older might remember the US intervention on behalf of the "United Fruit Company" in Central America, in which the "Dulles Clan" had lots of money at stake. This Iraq Crisis is not the first time that "the boys" fought and died for less than noble causes and reasons. Let's look at what America is defending in Saudi Arabia and the Gulf: The Saudis, Kuwaitis and other Emirs are hardly upholders of the "ideals of the American Revolution" or its modern buzzword, "democracy". Not one of the countries in the Gulf is 'democratic". All are medieval, despotic and backward family oligarchies, with political landscapes and institutions straight out of the fairy tale "A Thousand and One Nights".

So America's boys are propping up, giving aid and comfort to some of the greatest and most cruel cutthroats in the region. Let's not forget that America once before supported to the bitter end the Shah's regime held in power by the Israel-trained Savak Secret Police, who tortured as skillfully and brutally as Khomeini's bunch which replaced it in the end. Then came the Iran-Iraq War. In those days the US favoured Iraq, but was busy selling arms to Iran as well (remember the Israelis, and the arms dealers' roles in the Iran-Contra affair?)

All the while, America's No. 1 Ally in the Middle East invaded Lebanon, creating havoc and causing bloodshed many times greater than Iraq's invasion of Kuwait. Where was the US worldwide campaign of moralizing against that bloody invasion by their little lapdog then? Did the US mobilize world opinion against Israel's brutal invasion, its bombing and shelling of beautiful civilian Beirut? Where were the US demands for an Israeli withdrawal? Where was the "line in the sand" drawn for the Israelis? You guessed it!

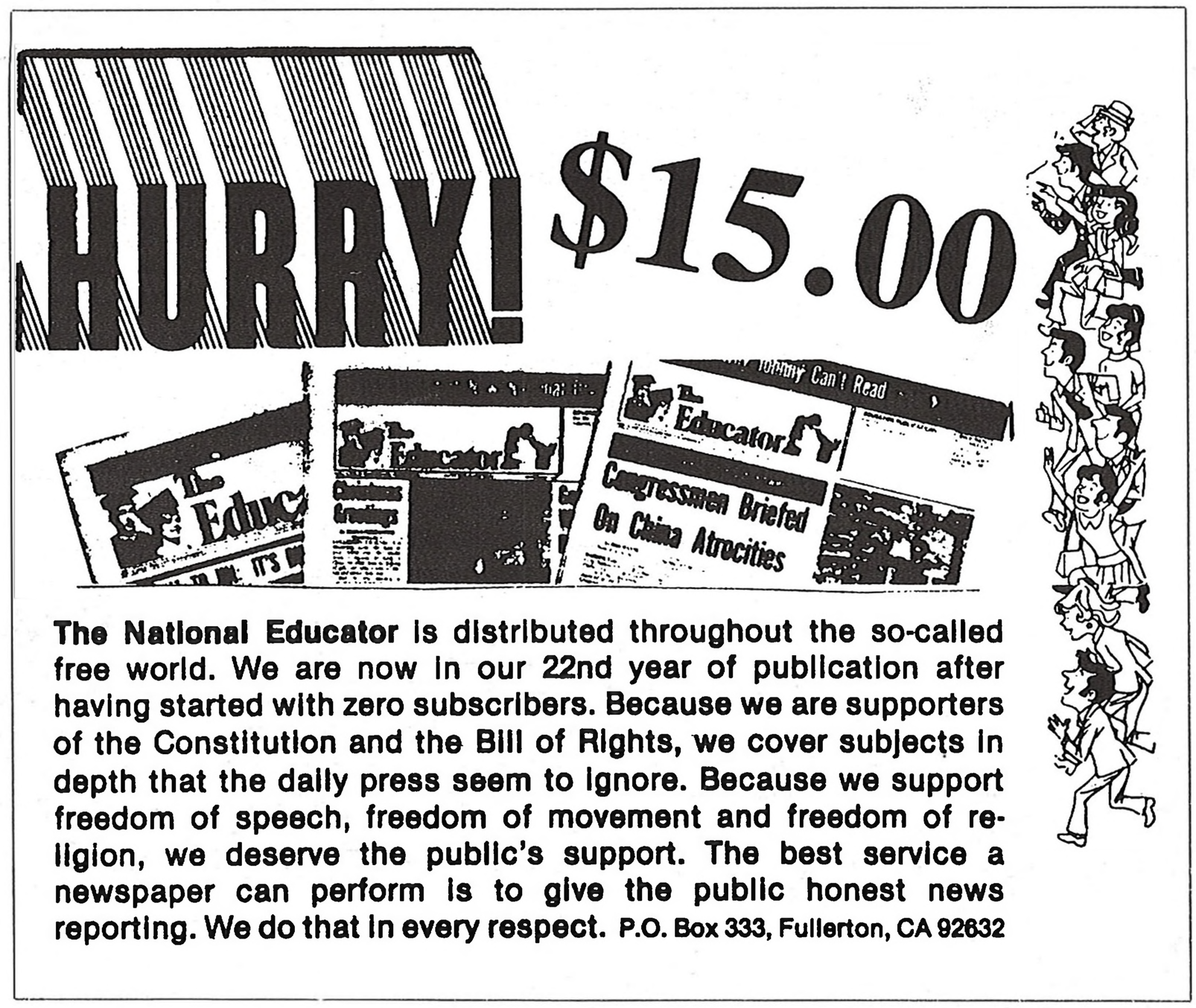
Invasions, brutal occupations, detentions, deportations, incarcerations, torture, killing of children, women, the bulldozing of houses, the burning alive of captives, all this is meekly tolerated, or even actively supported, frequently excused and then rewarded with billions upon billions of US aid, as long as the crimes committed are by Israel, the US ally in the region.

So let's cut the crap — all the millions of words written or spoken about Saddam Hussein since the beginning of this artificially created and famed crisis are well planned US and Israeli camouflage. They are an attempt to spread some artificial fog so that the American people will not rise up in righteous wrath and turf out that unholy oligarchy which has (parasites that its members are) fastened itself onto the American body politic.

So why are the Americans there? The answers are as diverse as is America's seething pyramid of lobbies, powerful interests, banking cartels and military industrial complex! One thing is for sure, America is not in the Gulf to protect freedom and civilization. There is little of that on either side in that region. In my opinion, "America" is there for a number of reasons, and I list them in order of priority...

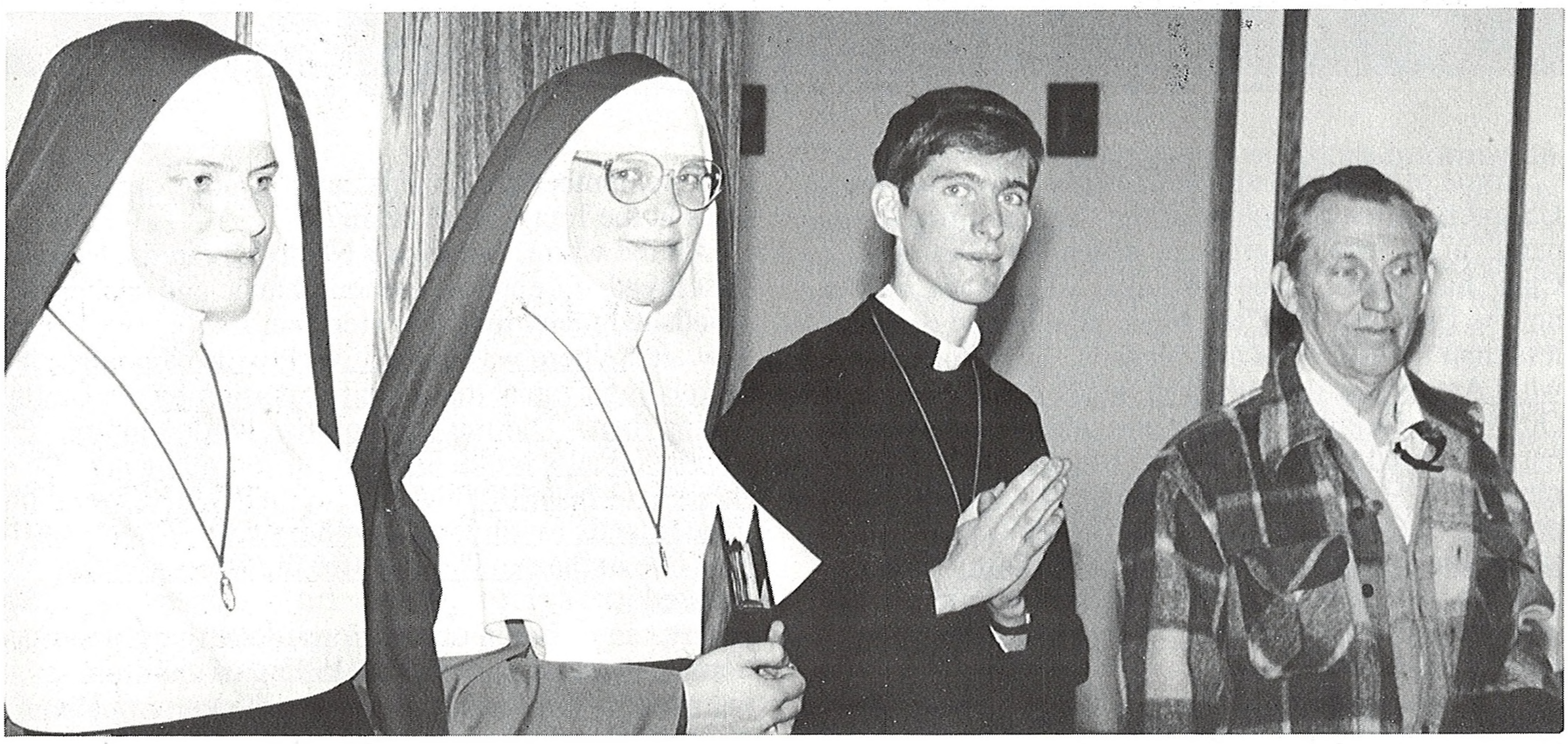
— Ernst Zundel

SAMISDAT,
206 CARLTON ST.,
TORONTO, ONT.,
CANADA, M5A2L1, Tel.
416-922-9850

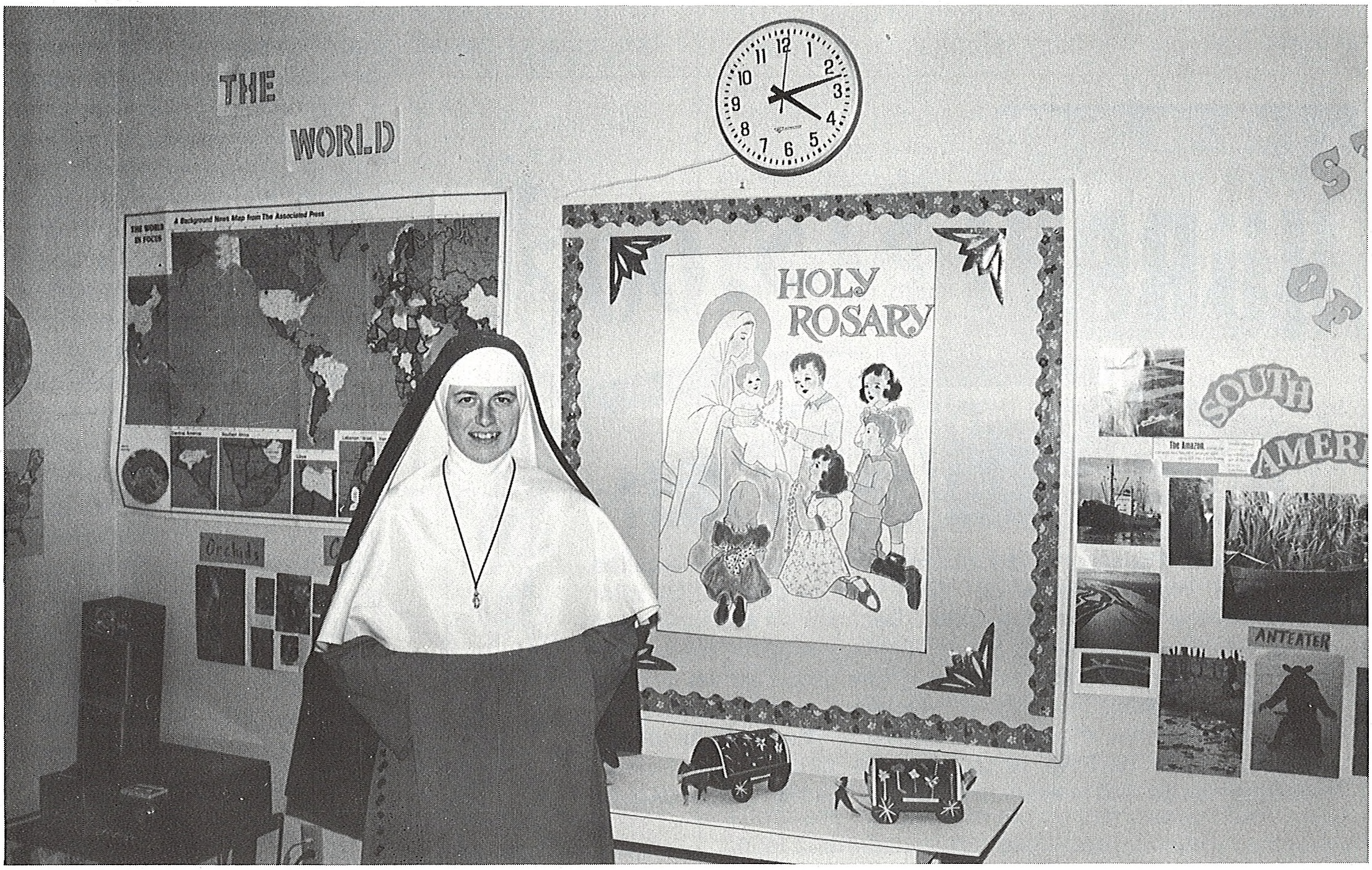


The National Educator is distributed throughout the so-called free world. We are now in our 22nd year of publication after having started with zero subscribers. Because we are supporters of the Constitution and the Bill of Rights, we cover subjects in depth that the daily press seem to ignore. Because we support freedom of speech, freedom of movement and freedom of religion, we deserve the public's support. The best service a newspaper can perform is to give the public honest news reporting. We do that in every respect. P.O. Box 333, Fullerton, CA 92632

Editor's note: The National Educator is edited by very knowledgeable & dedicated traditional Catholics. It is the best monthly I know of on current affairs and socio-religious issues.



October 12, 1990 just after his first Mass (which your editor was privileged to attend), I quickly snapped this photo of Father Francis Berchtold with his father and two of his sisters. I wanted a shot of his whole family, but missed it. Father Berchtold lives in Black Forest near Colorado Springs where he serves a congregation. He offers Mass frequently at Immaculate Heart of Mary Chapel in Pueblo.



This is a good photo of a beautiful nun in her classroom at Mt. St. Michael in Spokane, Wash. I'm sorry I can't remember her name, but I think she teaches 3rd grade. Her dear class recited from memory a moving poem "Give Us Men", which I may print in a future issue of the S.D.C.N.

Some Incredible Events

re: Paul VI (P6) & John-Paul II (JP2)

by Peggy Wink & another Housewife in Florida

When P6 visited the UNO, he called the UNO "mankind's last hope for peace." He divested himself of the papal insignia by giving away the Tiara, the Pectoral Cross & the Keys, all symbols representing universal rule of Christ through His Church. P6 also "divested himself" of the Ukrainians & other eastern Catholics by placing them under the KGB-ruled Russian Orthodox.

JP2 visited UNESCO hdqtrs in Paris where he praised that evil organization & urged them to continue their work (destruction of Christian culture, corruption of education & re-writing/falsifying history). UNESCO, like its parent UNO, is militantly atheistic.

17 Nov 1980: In the course of a trip to Germany JP2 went into a Lutheran Church where he declared: "I come to you here in a place of the spiritual heritage of Martin Luther." He praised Luther's "profound religiosity".

25 May 1982: Promulgation of the New Canon Law which notably lifted the sanctions of excommunication striking the adherents of Free Masonry.

11 Dec 1983: Accompanied by several cardinals, JP2 mounted the pulpit of a Lutheran church in Rome. He took part in an heretical office & recited a prayer composed by Luther. Before doing that, he expressed the opinion that it would be necessary to "redo the process of Luther so that it could be examined in a more objective manner."

17 Apr 1984: A delegation from B'nai B'brith was received by JP2 who referred to the reception as a "meeting between brothers."

10 May 1984: In Thailand JP2 visited the Supreme Patriarch Vasana Tera. From his throne the Patriarch welcomed JP2 who bowed deeply.

12 Jun 1984: In the course of his journey in Switzerland, JP2 went to the Ecumenical Council of Churches in Geneva where he declared: "The simple fact of my presence here among you as Bishop of Rome, visiting you fraternally, is a sign of a desire for unity."

25 Jul 1984: In Rome JP2 sent someone to represent him when the cornerstone was being laid for the building of the largest mosque in Europe.

11 May 1985: In the course of his journey to Belgium & Luxemburg, JP2 was the object of violent public criticism regarding Christian morality, celibacy of priests & the ordination of women, without the least sanction following that public outburst. In 09/85 in Canada JP2 submitted to the same attacks; this time clergy were also involved. No sanctions followed those attacks.

08 Aug 1985: In Togo JP2 assisted in "the holy forest" at animist rites near Lome. He also participated in some satanic rites at Kara & at Togoville.

Pontifical authority, already weakened by the collegiality propagandized by Vatican II, was contested still further by the presidents of the episcopal conferences who asked (purely & simply) for autonomy of 'their' churches with regard to the Holy See.

19 Aug 1985: At Casablanca beside King Hassan II ("Commander of the Believers") in the stadium where there were gathered 80,000 young Moslems,

JP2 preached "dialogue with Islam" & affirmed that "we have the same God".

24 Nov 1985: Reunion of the Synod which still confirms & strengthens the conciliar errors. Pontifical authority, already weakened by the collegiality propagandized by Vatican II, was contested still further by the presidents of the episcopal conferences who asked (purely & simply) for autonomy of "their" churches with regard to the Holy See.

02 Feb 1986: During a voyage to India all the newspapers & TV screens showed JP2 receiving the mark of Tilak from a Hindu priestess. On 5 Feb 86 at Madras JP2 received imposition of the sacred ashes from the hands of a woman.

Continued on next page

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24 Feb 1986: The Episcopal Conference of Catholic Bishops of Canada announced the union of the Catholic Church with the Council of Churches.

13 Apr 1986: For the first time in entire history of the Church since St. Peter, JP2 went to the great synagogue of Rome here he was received by the High Priest Rabbi Elio Toaff. JP2 participated in the recitation of psalms & accused the Church of having persecuted the Jews. The preceding 24 Jun 85 an act of the Holy See published by the Commission of Relations with Judaism entitled Catholics and Jews: A New Look invited the people of God of the Ancient and New Alliance (who await) the coming of the return of the Messiah "to prepare (together) the world for the coming of the Messiah."

05 Oct 1986: In the course of a trip to France JP2 divided his Sunday morning between Taize, high place of anti-Roman Protestantism & Paray-la-Monial where the cult of the Sacred Heart under its traditional expression was styled as obsolete & was hidden by the omni-presence of the penticostal Charismaticism considered an expression of renewal by numerous bishops.

27 Oct 86 The "Assisi Gathering," called for by JP2. Following are some comments by Italian newspaper, Si Si No No:

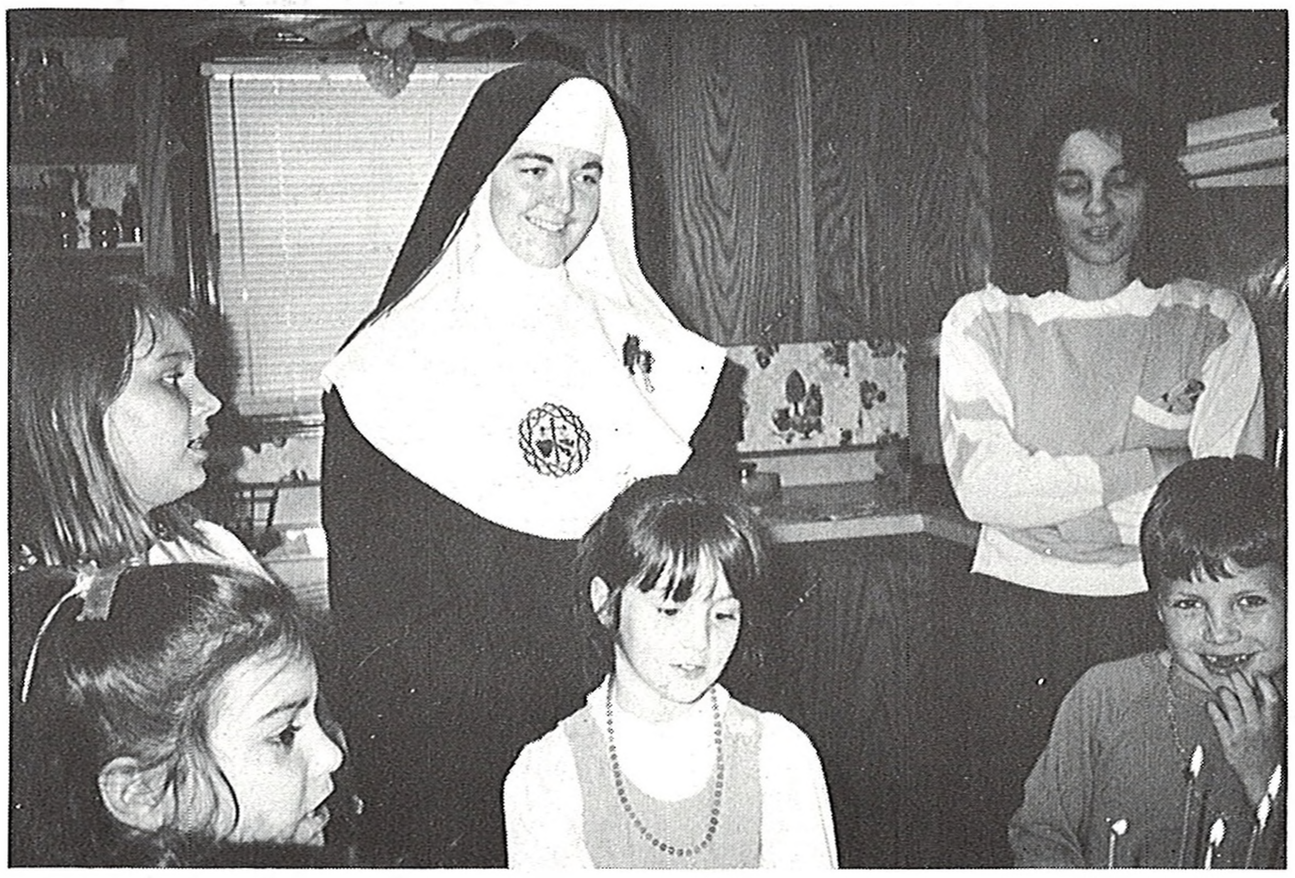
Never has Our Lord been so outraged, never have His holy places been so profaned, His Vicar so humiliated, His people so scandalized by His own ministers, as at Assisi. The superstitions of the several false religions practised at Assisi pale by comparison to the betrayal of our Lord by these ministers.

In St. Peter's the bonzes adored the Dalai Lama (for them, re-incarnation of the Buddha). In that church a statue of the Buddha was placed atop the Tabernacle on the main altar.

In St. Gregory's the Red Indians prepared their pipe of peace on the altar; in Santa Maria Maggiore's Hindus, sitting around the altar, invoked the whole range of Hindu gods; in Santa Maria degli Angeli's JP2 sat in a semi-circle of wholly identical seats amidst the heads of other religions so that there should be neither first nor last.

Other titles given this "Assisi Gathering" by the italian press included: OUR FATHERS WHO ARE IN HEAVEN; IN THE NAME OF ALL GODS; THE PEACE OF THE GODS; and ALL MANKIND'S GODS ASSISI MEETING

The Abbe' de Nantes has published 2 books of accusations against P.P. VI & JPII - documenting their apostasy. Have you read them?



Sister M. Paticia's feastday, St. Patrick's Day, 1990, in Lafayette, Louisiana. St. Patrick's Guardian Angel's name was Victor. I wonder if he is the same Victor who is your editor's Guardian Angel?

Sister M. Tarcisius' birthday, St. Patrick's Day, 1990, in Lafayette, Louisiana.

LETTERS TO THE EDITOR

Bad priests better than no priests?

March 16, 1990

Reverend Father Jones,

Thank you very much for sending the back issues on the Cardinal Siri theory. May be I should not feel that way, but cannot help being pleasantly surprised. I would never be allowed to utter these words to some priests offering Mass here. However not all of them are that way.

I read with interest Fr. Wickens letter, however would like to know if he really is unaware of those priests hired by Fr. Bolduc some years ago. The majority came from India and as far as I know they finally are all gone. It often took a struggle from the side of the people and caused a lot of fighting among them. According to Bishop Williamson it was better to have a bad priest than no priest at all. Strange enough, the Angelus Press sells a book titled "The Paganization of the Church in India." The priests they hired had studied in those Hindu seminaries and had to learn to say the Tridentine Mass. They were for most part just bodies, acting out the Mass on the altar. What else they did quietly we could not precisely make out.

When in one of the back issues I saw the names — Fr. Bolduc and Ward — I could not help getting curious. I decided that to get hold of the complete situation I should read all the issues from the last few years. Therefore I have enclosed a check in the amount of $100. Please see list attached.

Thanking you and may God bless you.

A.J.
Raleigh, N.C.

More info about free energy

1115 Prairie Avenue
Park Ridge, Illinois, 60068
June 3, 1990

Dear Father Jones,

You have given me another most pleasant surprise by having published my Jan. 17 letter in SANGRE DE CRISTO NEWSNOTES, Number 64, March 1990. Truly you are one of the most kind and thoughtful people I know. It is an honor to count you as a friend and research colleague.

Your editorial note is a beautiful testimony from one who most certainly has the Love of Truth in his heart. Thank you again for your wonderful support of my Ark of the Covenant research.

Page 5 of your March, 1990 issue, concerning Free Energy, has prompted me to share with you the results of a few of my own free energy experiments, using scale-models of the Great Pyramid of Gizeh, in conjunction with dowsing equipment. Since you are a fellow dowser, I think you will find the following discussion of interest.

A pyramid, by the nature of its form, functions as an antenna system for converting linear energy in space into spin energy. A standing columnar wave form is, thereby, created — vortexial in structure and positive (clockwise) in polarity.

The very fabric of all space is pure energy, and it is linear, with the positive or A lines meeting the negative or B lines at right angles, where nodal systems are formed. It is at the confluence of the positive and negative lines of spacial energy where all of the great civilizations of the past were oriented, aided by the able assistance and guidance of geomantic scientists who understood these principles.

Therefore, when a scale-model pyramid, with one side oriented to true north, resonates spacial energy, it redirects the linear flow, by its very shape, into spin energy.

Now, if a free energy discharge tube (double helix "raygun," based upon the caduceus principle, involving two copper wires wound around an iron core, with one wire wound clockwise and the other counterclockwise) is linked to a pyramid model, via a neutral cable, one end of which is jacked into the apex of the pyramid, and the other end into a jack on the discharge tube, the spin energy from the pyramid can be converted back into linear through the discharge tube and tracked, with dowsing equipment, like a laser beam. The beam is cohesive and does not diminish with distance.

I used a double helix instrument designed by the late professional dowser, Verne Cameron. His discharge tube can be used in conjunction with either pyramid models or 90-degree-apex cones, which also resonate spin energy. For the purpose of making certain that an experimenter would plug the other end of the cable into the right jack in the tube, Cameron color coded the two jacks at the terminus of each of the respective coil windings, one red and one black. A cable connected to a pyramid apex would be jacked into the discharge tube via the red jack, and the black jack would be reserved for a cable connect to a cone.

Incidentally, if one were to jack into the wrong one on the discharge tube, the spin energy would be bottled up in the tube and implode upon itself.

Continued on next page

LETTERS TO THE EDITOR

Continued from previous page

Theoretically, if the implosive energy could be amplified, a probable spacial explosion could result.

Linear and spin energies are interconnecting and interchangeable, so it is easy to cause these conversions to manifest. Dowsing equipment verifies the nature of either spin or linear through the respective appropriate registrations of the instruments, in relation to the experiments undertaken. I use both a pendulum and a Verne Cameron aurameter. The latter is a very sensitive, spring-activated instrument.

Also, I used mirrors to reflect the linear beam back on itself. The output beam from the free energy discharge tube can be focused upon a mirror, which then generates a reflective beam, which can be tracked by dowsing equipment. A pendulum will swing back and forth between the opening of the discharge tube and the mirror. A second mirror, placed at a right-angle to the first, which directly reflects the output beam, then causes the pendulum to swing on a perpendicular from the opening of the discharge tube, causing a registration of a secondary reflection of the beam.

A prism, placed perpendicular to the discharge tube opening, will cause a pendulum to swing parallel to the prism's side, as the free energy beam is refracted through it.

These simple experiments, and others I have done, using pyramids and cones, have definitively revealed that there is no such thing as so-called "empty space" or space in a "vacuum," as those who still espouse the Einsteinian theory (that space is a void) would like us to believe.

It is a fact that Dr. Einstein's belief in a spatial vacuity virtually eclipsed the previously held principle of the Unified Field Theory — that all spatial effects — magnetism, electricity, and gravity had a common cause centered in the energy of spatial ether. Praise Yahweh, indeed, that the U.F.T. is now coming back to center stage, where it always belonged.

This is just a brief overview of some of the experiments I have undertaken, to track linear and spin energy, with the aid of dowsing equipment. I could have gone into finer detail, but in the interest of space for your magazine, if you would like to share this data with the subscribers, I have condensed my data, in order to highlight the essentials.

Our fireplace technology textbooks must be replaced by the realities of free energy and its accessibility for practical use. The list of inventors, and their respective research, on page 5 of SANGRE DE CRISTO NEWSNOTES, reflects the dedicated pursuit of the principles of free energy. At the top of the list is the super-genius, Nikola Tesla, who gave us both the 20th and 21st centuries in the 19th.

Free, primal energy, which permeates all space---an infinite, conductive medium---if used for the benefit of all mankind, would produce a paradise on earth. Its applications are endless and mind-boggling.

Your Friend and Fellow Researcher in Amel Ric
(ancient Gothic for "Heavenly Kingdom" = Americ(a), Land of the Talligewi (Shemetic for Mound People or Mound Builders),
Val Olin

Ark of the Covenant sought

September 11, 1990
Margaret, Michael & Clayton Logel
Seaforth, Ontario NOK - 1WO

Dear Margaret, Michael and Clayton,

Your August 29th letter arrived this morning. I appreciate all your comments, news and the clippings. Thank you very much for the generous donation! It has come just in time to help me make a trip next week with Carl & Pat Scavo to Oklahoma, Arkansas and Texas. The main objective of our trip is to do a little firsthand investigation at Mt. Nebo and Magazine Mountain in Northwest Arkansas where we have good reason to believe that the Prophet Jeremias hid the ark of the Covenant:

"Now it is found in the descriptions of Jeremias the prophet (that is, the records or memoirs of Jeremias, a work that is now lost — Douay version footnote) ... It is also contained in the same writing, how the prophet, being warned by God, commanded that the tabernacle and the ark should accompany him, till he came forth to the mountain (Deut. 34:1) where Moses went up, and saw the inheritance of God.

"And when Jeremias came thither he found a hollow cave: and he carried in thither the tabernacle, and the ark, and the altar of incense, and so stopped the door.

"Then some of them that followed him, came up to mark the place: But they could not find it.

"And when Jeremias perceived it, he blamed them, saying: The place shall be unknown till God gather together the congregation of the people, and receive them to mercy.

"And then the Lord will shew these things, and the majesty of the Lord shall appear, and there

Continued on next page

LETTERS TO THE EDITOR

Continued from previous page

shall be a cloud as it was also shewed to Moses, and he shewed it when Solomon prayed that the place might be sanctified to the great God." — II Machabees 2:1-8.

"And we hope that God who hath delivered His people, and hath rendered to all the inheritance, and the kingdom, and the priesthood, and the sanctuary, as He promised in the law, will shortly have mercy upon us, and will gather us together from every land under heaven into the holy place. For He hath delivered us out of great perils, and hath cleansed the place." — II Machabees 2:17-19

The books of Machabees were written not too long before the time of Christ, for in the back of my Bible it states that Judas Machabaeus, third son of Mathathias, became the leader of the Jews in 165 B.C. It is only in the last few centuries that the children of Israel have come from every land under heaven to be regathered in North America. The great majority of modern day Jews are not the descendants of Abraham, Isaac, and Jacob. In the twentieth century, archeologists have conclusively demonstrated that the European peoples who settled North America after the time of Columbus have been, for the most part, the actual descendents of the lost tribes of Israel. "And the number of the children of Israel shall be as the sand of the sea, that is without measure, and shall not be numbered. And it shall be in the place where it shall be said to them (i.e. the Israelites): You are not my people: it shall be said to them: Ye are the sons of the living God." — Osee 1:10.

You will recall also in the Old Testament that the Ark of the Covenant always went before the Children of Israel and they camped around it. In America the Christian Israelites are told that they are not God's chosen people, but note how Christians are the only people today commonly called sons of the living God!

But I had better hurry along, before this letter gets too long. I did have a good trip to Europe in June. Spent a few days at Padua in northern Italy. Arrived there actually on June 12th, and stayed over for the feast of St. Anthony on June 13th. Put a Cardinal Siri ad in the local papers, visited the major seminary and retrieved some valuable documents, also met some good priests there. Not many traditional Catholics as such in Italy, but from what I observed many of the Italians still have the Faith instinctively like they do in Mexico or other parts of South America. The Society of St. Pius X, which is very strong in France, has hardly any priority in Italy, thank God! I talked to Heidi Hagen in Switzerland (a tireless lay apostle), visited friends in Dijon, France who took me to the Abbey of Citeaux where they are celebrating the 900th anniversary of St. Bernard (who helped restore the true pope to Rome after the imposter Anacletus II reigned there 8 years — 1130 to 1138). In Angers, France, I had a most pleasant visit with the wonderful, hard-working, scholarly Father Andre' who puts out a newsletter like mine (only better) which goes out to some 7,000 subscribers. Also made a pilgrimage to Paray-le-Monial and Lisieux. Was hosted by Bishop Miguet, a young trad. bishop and one of his dear priests, Father Christian.

A little book to assist our efforts to promote an international movement to restore the Papacy, came off the press last week. Enclosed are a couple complimentary copies.

We are having our ups and downs at Immaculate Heart of Mary Chapel in Pueblo. Mac Cicak was operated on 10 days ago for a fist-sized cancerous tumor of the brain. Without the operation, he could have been dead by now. He is making a good recovery and should be out of the hospital soon. Two families recently quit coming to Mass in Pueblo (long-time parishioners). They say all they expect from me are the Mass and Sacraments, but quit because they don't think there is enough spiritual food for them in my sermons. Such actions cause a strain on the little group working to keep that "parish" viable. I look on it as "devil's storms". I know I do not always have or take time to prepare the best of sermons, but I try to do a good job, mea coulpa! Another excuse is that they are scandalized by my attending the Scriptures For America Bible camp in Cedaredge, Colo. each summer. I know that for me, it could very well be a sin not to attend these camps. "C'est la vie!"

For all the good he may be doing, Fr. Gruner is walking across quick sand supporting John Paul II and expecting him to fulfill the Fatima consecration request.

May the Good God bless & keep each of you! ! !

Fr. Jones

Opening her eyes to the truth

Rosalie Rocco
13598 Brady
Redford, Michigan 48239

Dear Mrs. Adams,

Knowing how precious time is to priests, I have put this letter in your care.

Continued on next page

LETTERS TO THE EDITOR

Continued from previous page

Someone discarded Sangre de Cristo Newsnotes. I rescued issue No 65 July 90. Can't believe anyone would throw away such a precious issue.

Have been traditionalist ever since 1969. Sung the Latin Mass until then. This saved me from the Novus Ordo. I thank God. Now at 87 I'm still trying to open eyes to the truth of Holy Church.

Enclosed is check for a subscription, and 4 issues of No. 65 - 90. If you have other issues on this topic on pope elect kindly inform me. We need to wake up sleepy heads.

Please excuse stiff fingers, they are 87 yrs old.

Blessings of Jesus & Mary
Rosalie Rocco

Confused by extreme views

Dear Father Jones,

I am a very troubled Catholic. It seems it has taken my mind a very long time to reach the question it should have seen years ago, but here it is. I know very little about you. I saw you a few years ago in Phoenix at Mass when you were a guest of Father LeBlanc's, and I have a sample copy of your newsnotes which was sent on my request dated June of 1988. Frankly you'd struck me as a person with much common sense; something rare and valuable. But when I got your Newsnotes I wasn't able to digest its traditional yet — *extreme* — views. In the years since then I've come a long ways and now one line in all you sent then has prompted me to write you in this crisis of mine: "Was a true Pope elected in 1963 and again in 1978 and forced to remain in seclusion while imposter Popes proceeded to wreak havoc within the Church since the infamous Vatican II Council?"

Why didn't I see the question before? Lack of courage perhaps. More likely lack of faith. Now I'm asking myself how I can serve a Pope whose example is not Catholic. The Tridentine Mass is the true Mass. Therefore the novus ordo "mass" is not a true mass. There is not and should never have been a question of whether the new mass is perhaps simply - less good. How ridiculous! My guardian angel puts up with too much! Am I a Catholic or a Protestant?

But what does this <u>mean</u>? The pope's indult made me very excited when it came out. Why? I ask myself that now. He can't "allow" what can't be "disallowed". I <u>do</u> question the new mass's validity, and the mass he "allowed" isn't even the true Tridentine Mass. I kick myself again.

I had no problem with the idea that we have had weak popes for a long time; my whole life and longer. This idea was re-inforced by all the traditional literature I found and every traditional Catholic I spoke to.

Somehow now I feel a change in my views. How can a pope deprive me of what's mine - the Mass? By his inaction he's doing this. It simply can't be because he's shy, or is afraid of a schism. (His inaction has allowed a monumental one already.) He doesn't appear to fear for his life. He is an idealistic man, but what are his ideals? He claims to be devoted to Mary, but why does he ignore her requests? Would you <u>ever</u> ignore her requests? She is the mother of God, the Queen of Heaven!

So that's my crisis. It's an elemental part of Catholicism to follow the pope. It's necessary for salvation. But I can't follow John Paul II. The only way I can see to resolve this is if what you hint at in the Newsletter is somehow true; that there is another Pope in hiding. This would make me feel much better, but maybe it's too easy.

Anyway I'm sure you've been down this road before, and I don't know anyone else who has. What do you mean? How could a true pope stay hidden and still be a pope? How could one - more than one - be elected? Why would he stay hidden while his flock is scattered? How did you hear this and who from?

I have a thousand questions and I desperately need some answers. I hope you'll take pity on me and help me.

Sincerely,
Pamela Nolan
Rt. 1 Box 170AA
Wickes, Arkansas 71973

Beginning to see the truth

Sister M. Therese O.S.F.

Dear Father,

I really enjoyed your Newsnotes. You are beginning to convince me that we truly may not have a Pope. May God help us!

Sorry to be so late. I misplaced your address. Unbelievable how stupid I can be!

In Jesus & Mary,
Sister M. Therese

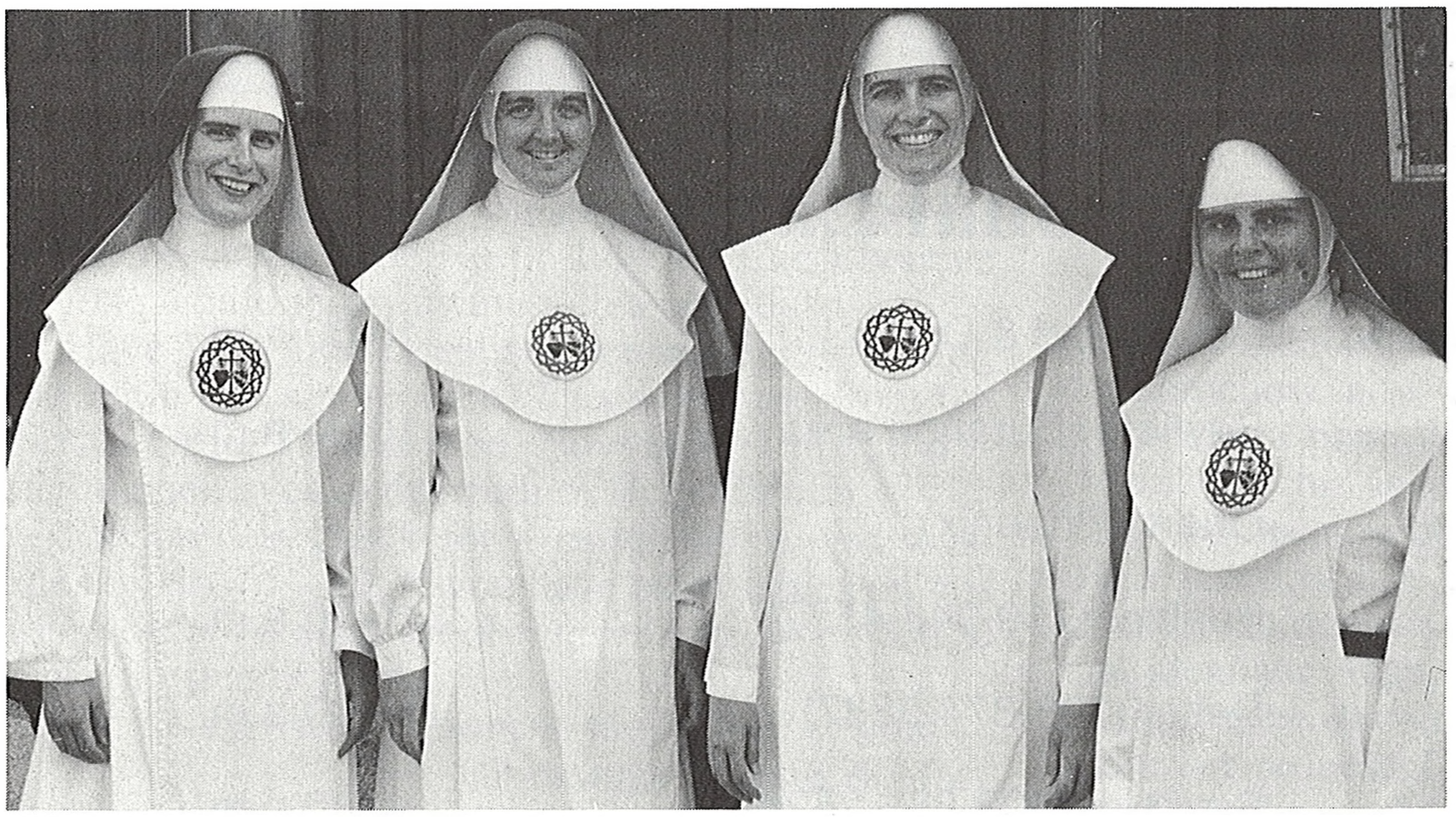
P.S. Of course you can use anything you find fit in my notes for your Newsletter.

Sr. T.

MASS SCHEDULE
(Traditional Latin)

January 1, 1991 *Circumcision*	Delta (2nd & Dodge)	10:00 a.m.
January 6	Bayfield (Durango area)	10:00 a.m.
January 13	Open (Phoenix)	
January 20	Pueblo (719-948-4577)	10:00 a.m.
January 27	Delta (303-874-3887)	10:00 a.m.
February 3	Bayfield (303-884-2526)	10:00 a.m.
February 10	Pueblo (1404 E. 21st St)	10:00 a.m.
February 13 *Ash Wednesday*	Pueblo	5:00 p.m.
February 17	Pueblo	10:00 a.m.
February 17	Westcliffe	5:00 p.m.
February 24	Delta	10:00 a.m.
March 3	Bayfield (480 County Road 207)	10:00 a.m.
March 10	Pueblo	10:00 a.m.
March 17	Pueblo	10:00 a.m.
March 24 *Palm Sunday*	Delta	10:00 a.m.
March 28 *Holy Thursday*	Delta	5:00 p.m.
March 29 *Good Friday*	Delta	1:00 p.m.
March 31 *Easter*	Delta	10:00 a.m.
April 7	Bayfield	10:00 a.m.
April 14	Pueblo	10:00 a.m.
April 14	Westcliffe	5:00 p.m.
April 21	Delta	10:00 a.m.
April 28	Delta	10:00 a.m.

Father Francis Berchtold, CMRI offers Mass in Pueblo at 4:00 p.m. on most Sundays when Fr. Jones is out of town. His telephone number is 719-495-3247.

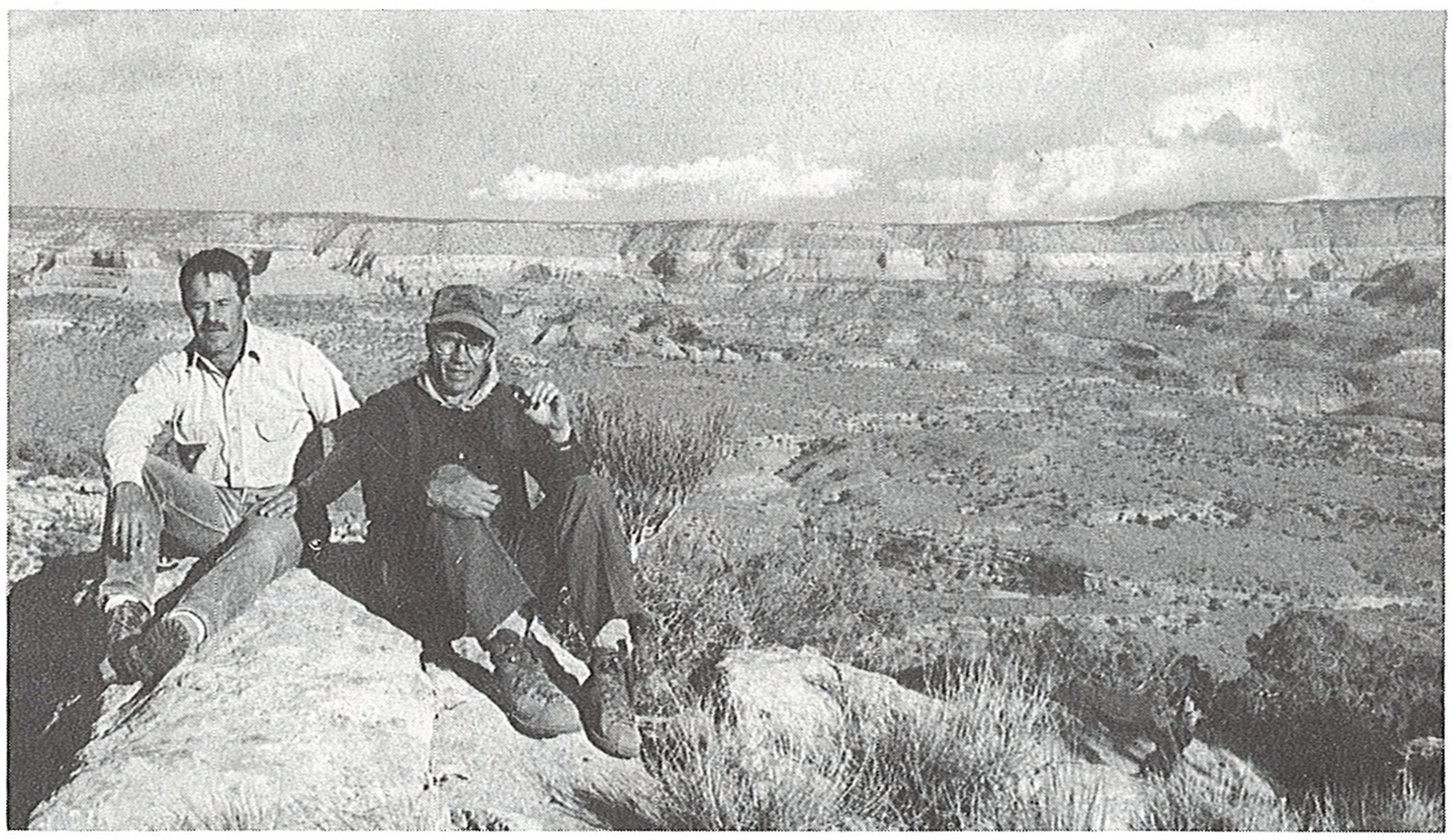


These four smiling nuns (L to R) Sr. Mary Laboure, Sr. Mary Patricia, Sr. Juanita Marie, Sr. Mary Tarcisia) are the nucleus of a new congregation working with Bishop George Musey in Fort Worth, Texas. Two work in Fort Worth and two assist at traditional parishes in Louisiana. Your editor snapped this photo while visiting them and Bishop Musey in July.

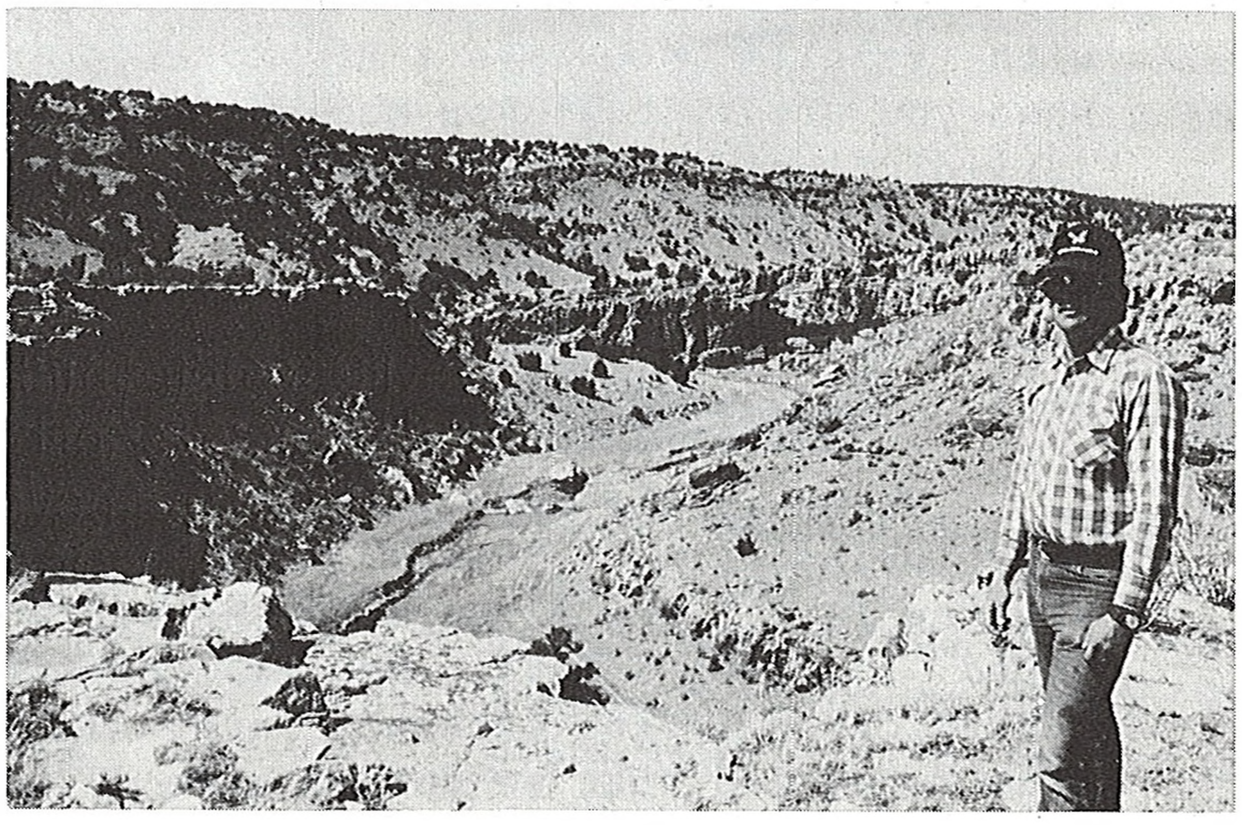
Frank and Rosemary Helderle gave Pat and Carl Scavo & your editor a pleasant tour of Oklahoma City's beautiful new traditional Catholic church. They're still looking for a full time resident priest.

May 31st found your editor and Father Khoat Tran in Tempe, AZ., at a traditional Catholic convention. Here you see us in the delightful company of Sr. Julia of Omaha, NE and Mrs. Wilhelmena Ellison of Houston, TX. The Tridentine Rite Conference is sinking in quicksand with its blind allegiance to the anti-pope John Paul II.

Christopher and Jacque Vigil of Pueblo, CO., with their two children at their rural Pueblo home. Christopher owns a wrought iron business. Little Chris is very interested in dinosaurs. Notice the gem stick in his hands.



In case you haven't figured it out by now, your editor has a hobby of hunting for fossils & rocks. His cousin Paul Piquette of Grand Junction Colorado, also is into fossil hunting. Here we are in some "fossil country" by the Dolores River near the Colorado-Utah border last spring.



Jack Harrington of Silver Cliff, Colo, and your editor explored an eastern Colorado canyon last spring. Jack found a couple nice dinosaur gizzard stones.

Letter to Heidi Hagen on Thuc Bishops

February 7, 1990

Dear Mrs. Hagen,

Your first correspondence to me arrived a few days ago. Although I am burdened with much work I shall make a short answer. Really your note had to do with jurisdiction in the external form. It might be that you are protesting my saying that I do not think that Archbishop Thuc was sane when he ordained his last batch of bishops. His departure from the monastery in "Vezelis" land is most strange. If he had it on the ball he would have remained in the monastery.

Let me say a few words about jurisdiction in the external form. It presumes a subject and superior relationship where God is in the acts of authority. Just take the "Thuc camp." Bishop Musey and Bishop Vezelis divided the U.S.A. in two. The East went to Vezelis, and the West went to Musey. Strangely, Florida went to Musey. Then Musey went into the Vezelis territory and consecrated two bishops there. They are dead. They were Altenbach and Siebert. It is clear that they did not understand the meaning of jurisdiction in the external form.

Bishop Musey took over Mt. St. Michaels in the State of Washington. That was "Father Dennis Land." Bishop Musey saying that he did not doubt the ordinations of Bishop Schuckhardt still re-ordained all the priests there. Wow!! Here comes the next joke. Bishop Musey left Mt. St. Michaels or was kicked out, and then Bishop McKenna took over. That is how things stand now. Really, Mt. St. Michaels is in the area of Bishop Musey.

Here is another problem for you. Musey and Vezeles brag that they have real jurisdiction in the external form. Bishop McKenna says that he does not have jurisdiction in the external form. Bishops Musey, Vezelis and McKenna are all Thuc Bishops.

Bishop McKenna has the virus from Bishop Lauries in saying that John Paul II is materially the Pope but not formally. That is a distinction that I cannot understand. Truly the Thuc Bishops are in a can of worms. You can live there if you like it there. When you are with Vezelis you have a Bishop with jurisdiction in the external form. When you are with Bishop McKenna you are with a Bishop who does not have jurisdiction in the external form. When you are with Bishop Vezelis you are with a man who says that John Paul II is not the Pope. When you are with Bishop McKenna you are with a Bishop who says John Paul II is the Pope materially but not formally. ""What confusion!!"" That is what I call a first class bucket of worms.

Whenever the Pope (true one) died the Bishops in place continue to have jurisdiction. I have no problem there. However, by remaining with Vatican II all the Bishops of the world gave up their jurisdiction as is noted in Canon 188 #4. New men becoming Bishops have no way of getting jurisdiction in the external form. They must get their kick off from a true Pope, and that we do not have.

I view myself as being without a superior and being also without subjects in the external form. There is a bit of jurisdiction in the external form that I possess. It has to do with marriage dispensations. It has nothing to do with being a superior in the external form.

You say that you are with the Thuc Bishops. Are you with all of them or with only one? What action on earth makes you subject to, say, Bishop McKenna who says that he does not have jurisdiction in the external form? Well, move on. If you are subject to any of the Thuc Bishops is that subjection personal or territorial? In other words, are you subject to them by reason of the territory where they reside, or are you subject to them because of you language or some other reason not territorial?

My work load does not permit me to spend more time on this letter. I shall close for now. I ask God to give all of us the light to know His will and the strength to follow His will always.

Hoping that this note finds you well I shall close with every good and kind wish.

Sincerely yours in Jesus and Mary,

Fr. Lucian Pulvermacher, O.F.M.Cap.

Fr. Lucian Pulvermacher, O.F.M.Cap.
5473 Fourth Ave.
Pittsville, WI 54466

MONSEIGNEUR
PIERRE MARTIN NGO DINH THUC
1897 - 1984

Bishop Thuc, the late exiled bishop of Hue, Vietnam consecrated several traditional Catholic bishops before he died.

The Catholic president of South Vietnam, Ngo-Dinh-Diem, brother of Archbishop Ngo-Dinh-Thuc, was murdered in the early 1960s when John F. Kennedy was president of the United States.

Bishop George Musey, one of the Thuc line bishops, has been struggling to walk and talk again. He has been bed-bound most of 1990. Sister Mary Laboure has been one of his most caring guardian angels.

Archdiocese of Okla. City
7501 N.W. Expressway
Oklahoma City, Okla. 73120

Novus Ordo has proven track record of destroying Church

Archbishop Salatka:

As Shepherd of the Archdiocese, you must be concerned with the revealing figures appearing in the 1960 &1990 Editions of the Catholic Directory published by P.J. Kennedy & Sons. Comparing statistics in each edition reflects NET LOSSES of about 29,500 Catholics, about 133 priests, over 600 nuns,about 12 fewer parishes in Okla. Isn't about 30 years enough time of 'experimenting' with the heretical teachings of Vatican II? The results ('fruits') thus far are rather bleak & dismal, aren't they? Traditional values in the Liturgy and in the teachings in Faith & Morals have been distorted overwhelmingly worldwide.

Around 1968, the Defender of the Faith, Cardinal Alfredo Ottaviani notified every Roman Catholic Bishop then of at least 27 heresies associated with the Novus Ordo. Why wasn't his critique heeded? Why was that information shelved and not disclosed to the Faithful? That cover-up was part & parcel of the plot & conspiracy to destroy Mother Church. That thrust is much akin to the diabolical efforts of the 16th century reformers.Their battle cry was :Tolle Missam,Tolle Ecclesiam.You know, use the vernacular,turn the altar so it faces the people,label the service a Meal' not a 'Sacrifice' etc. etc...The modern day attempt is to effectively usurp the Chair of Peter. It appears that they are winning. For a 'new' 'updated' church emerged having all the external trappings & structures of the One,Holy Catholic & Apostolic Roman Catholic Church. The enclosed excerpt from Fr. Arriaga's book "The New Montinian Church" published in 1971 highlights this plot engineered mainly by Jews,Masons & Communists. The Vatican II Church definitely is a deceitful illusion of The True Church.

Regarding the Holy Sacrifice of the Mass, why did Vatican II completely ignore the dogmatic decree of POPE SAINT PIUS V's "Quo Primum" in 1570 A.D.? Yet, it is not in the scope, N.O.R. in the jurisdiction of any future Pope or Council to'unloose' such an infallible decree. The only logical conclusion which may be drawn concerning the Vatican II 'masses' is that they are idolatrous affairs. There is NO TRANSUBSTANTIATION. In particular, how can there be when both THE FORM & THE MATTER HAVE BEEN CHANGED ?e.g. Paul VI's 1970 Edition radically altered the Words of Consecration of the wine. And recently John Paul II allowed the African & Indian Churches to change The Matter in their liturgies. e.g. the bread is replaced by cakes made of millet or cassava root and grape wine is replaced by corn wine. It is a clear teaching of the Roman Catholic Church that such measures are no-nos.Enclosed is an article by Fr. Francis Fenton,S.T.L. which elaborates this point...So the Faithful and even some clergy are spiritually duped again.In fact one wonders whether any of the former sacraments are valid any more based on this Matter/Form changes forced by Vatican II.

Would a True Pope discard/sell the very authoritative symbols of office? Only a conspirator,wishing to destroy The Church,would. Paul VI did so with The Tiara on November 13,1964 in Rome in full view of some 2000 of his bishops. Then on October 4,1965 at the United Nations Assembly,he gave The Fisherman's Ring & Pectoral Cross to its President U Thant! Such articles were later sold at auction. Isn't that somewhat reminiscent of Judas' 30 pieces of silver for betraying Our Lord?

Shortly thereafter, Paul VI does a 'Superman"trick,disappearing in Yankee Stadium briefly then emerging with an EPHOD replacing his Stole of Office! How else do the ungodly Jews try to undermine the Church? Well,Jules Isaac coined the slippery deceptive phrase "Judaeo-Christian". That concept opens the door to false ecumenical dialogue with them. He had the ear of Cardinal Tisserand during the Vatican II Sessions & papal elections. Read "Judaism & The Vatican" by Vicompte Leon de Poncins for more details about that cunning man...Then there is Rabbi Israel Benzeev,who,thru the intercession of the jew-convert Cardinal Bea,pushed thru Vatican II the idea: "that Catholics recognize Saturday as 'The Day of The Lord' in order to maintain a rapproachment between Judaism & Catholicism"! And the Council Fathers caved in,e.g. now there is Saturday nite worship,Seder Suppers etc. Such stupid compliance flies in the face of the dogmatic decrees of the Council of Nicea in 325 A.D. which made SUNDAY the mandatory Day to attend Holy Mass. At that time, in the wisdom of Holy Mother Church, she decided to break once & for all from any such Jewish Traditions. Why? Basically, there is a New Covenant, a New Israel....

as aCardinal,

Would a True Pope commit a sacrilege? The anti-pope John 23rd did when he,/ forged thousands of baptismal certificates to Jews so they could pose as Christians to escape persecution. The end does not justify the means here. As pope, he addressed the Rabbis saying " I am Joseph,your brother" and he purged the truthful phrase 'perfidious Jews' from the Good Friday Liturgy. Those actions played right into the hands of th enemy...Let's face it. Jesus & His Followers will always be Public Enemy # I to Jews. The discourses Of Jesus in Matt. 23,John 8 and those of Sts. Stephan,Peter & Paul tell it how it is. "Dialogue" no where appears in these addresses. What's changed between then & now?..Do you know of any Rabbi denouncing the anti-Christian texts of the Talmud?Or make apology 'to their Christian brethern" for it teaching some blasphemy that Mary is a whore and Jesus is her bastard son by a Roman soldier?...Only the 'goyim' are stupid enough to get caught in this false ecumenical nonsense. The Jew knows that Roman Catholicism & Judaism mutually exclude one another.(Yes, life is a two-way street, and some fanatical red-necked Christians have sinned against others too.)John 23rd became an 'agent' for them to bring havoc into the Church.Even Jew-Converts from day one to the present have been troublesome,e.g. the modern 'Condom' Cardinal Lustiger of Paris,France...The charge by the Jews against Jesus, 'Crucify Him,We have no King but Cesar' is essentially at the heart of such spiritual hostility. They rejected the Messiah,hence in their warfare against The Church, they deem 'Christianity a crime'. They leveled , for example, this charge against St. Cajetan as he entered a synagogue to collect monies owed to The Church!...The War ,indeed,is Now as Hutton Gibson aptly called it. According to St. Paul, the Jews,even tho they reject Christ,will have one last chance to convert. Meanwhile,why be duped by their deceitful overtures? Just recognize their 'Trojan Horse" has invaded the very walls of The Vatican & The Chair of Peter itself. What are the orthodox Bishops doing to circumvent that and' restore all things in Christ? Perhaps a True Pope will be elected in Conclave of the Cardinals made by Cardinal Siri?

Well, Archbishop, once again the offer is made to meet with you or your representative to discuss such matters. One's eternal salvation is at stake in these salient issues. Let us hear from you. VIVAT JESUS.

Frank & Rosemary Helderle are two special people keeping the true Faith in Oklahoma City. Frank and I have different memories of Louvain, Belgium, but in any case we are two alumni of Louvain's American College who are still Catholic. Our "alumni reunion" last Sept. was a memorable occasion!

Frank J. Helderle

Frank J. Helderle
2916 No. Adam
Okla.City, Okla. 73127

FATHER FOUHY'S NEWSLETTER FROM
NEW ZEALAND - MAY 14, 1990

#4

Dear Friends in the United States:

My last newsletter from New Zealand was written, I observe, on January 7th last, so the three months is long past. But in the interim I have been revisiting the USA from Feb. 27 to May lst, and have of course had the great joy of meeting up again with so many of you.

Last year before departing for my homeland, I was given a warm invitation by Father Mario Blanco to return and take charge of his fine traditional congregation while he visited his own family in Costa Rica for a month. He certainly deserves a good break from the heavy burden of responsibility he carries in Tacoma, and moreover, the people of Costa Rica have a true Mass only when he goes down there.

For me there was the further strong incentive to revisit the U.S., to meet once again many of the wonderful people who had been in the previous nine and a half years a source of great kindness and encouragement. And indeed that pleasant objective was in the main achieved. I went first to Fort Worth and spent a pleasant evening with Bishop Musey, before he took ill a week or two later. Then to Lafayette with its strong militant group, where I spent my last year and three months before coming back to New Zealand. From there I was able to enjoy the pleasure of offering a Sunday Mass for the kind folk of New Orleans.

From there to Florida - Orlando, Spring Hill, West Palm Beach, Miami, Melbourne for Sunday Mass and a welcome interlude with the sizeable group I had served for eight years. Another sixty miles to turn in the rental car and take a plane right across the vast continent to the Seatac (Seattle-Tacoma) Airport, with a change of planes in Dallas-Fort Worth. I was met there by Fr. Blanco and we had a couple days together before he took off for a well-earned visit to his homeland.

It was a long time since I had faced so many people from the pulpit, and two Masses are offered if possible. The property is very adequate, and was purchased from a non-catholic group. It comprises a large church which has been beautifully adapted, a sizeable rectory, and extensive parking areas. Plus a full basement and numerous classrooms, etc. And, it is free of debt!

Just before the second Mass at 10 A.M., I was informed by phone that Bishop Musey had been admitted to a hospital in Fort Worth seriously ill. So, I caught a plane to Dallas-Fort Worth which is two hours ahead of Pacific time. Arrived there at 10:30 P.M. and was driven straight to the hospital. After several visits later, two with Bishop Carmona of Acapulco, Mexico, I left for Kansas City International Airport to visit friends in St. Marys and in Topeka where I had formerly resided for over three years. Then back again via Salt Lake City to Tacoma.

On the Friday before Passion Sunday we began an old-styled parish Mission which was well attended and appeared to be very successful. The parishioners were both patient and attentive. This is one branch of the Church's apostolate that has disappeared, to the great loss of struggling, groping human souls. What a tragedy it is that fine orders founded for this important work have ceased to exist, or are talking the new language of the Novus Ordo, Vatican Two heresy! There is no more effective spur to solid Catholic prayer and conduct than an occasional good look at death and hell and heaven, and a clear reminder of the mercy and compassion of Our Divine Lord. "Come to me you who labour and are burdened, and I will refresh you."

Then came the beautiful Holy Week liturgy beginning with the stark

presentation of the details of the sufferings and death of our dear Redeemer, followed by the Mass of the Last Supper, celebrating the institution of the sublime Sacrifice of the New Covenant, and of the Sacrament of Holy Orders, the sharing of the Eternal Priesthood of Christ by mere men. Finally, the sorrowful reflections of Good Friday make way for the liturgy of the "Lumen Christi", the ancient chant of the blessing of the Paschal Candle and the Baptismal Water, before the anticipated Victory of the Resurrection, the Vigil Mass.

But Easter Sunday was indeed the day "that the Lord has made". There is genuine jubilation in the hearts of the good Catholic faithful, because they sense deeply that this is "V" Day not only for the merciful Saviour, but for themselves. The Enemy has been utterly defeated, and they now have the grace they need for final Victory.

It was indeed a rewarding experience and period. Fr. Blanco came home on the Tuesday, greatly benefitted by the loving companionship of his family and friends. He was pleased to hear that more than four hundred and fifty people had attended the Masses on Easter Sunday. I am most grateful to Father Blanco for his invitation to Tacoma and for his kind hospitality.

I left Tacoma on the Thursday of Easter Week for Fort Worth. I was disappointed to find that Bishop Musey had made little progress towards recovery, and next day went on to St. Louis; Monday to Savannah (GA); Tuesday to Omaha (NE); Thursday to Topeka; Friday to New York and Monroe (CT) where I was able to spend a pleasant evening with Bishop McKenna, O.P., Saturday to Dallas-Fort Worth, Tuesday to Los Angeles and in the evening by Air New Zealand to Honolulu and New Zealand (Auckland).

As you can see, there was a great amount of travel involved in all this, probably 20,000 miles or more in the USA alone. But priests get fairly used to it, and after 65 years of age, senior citizens can purchase a book of eight tickets for $706.00, an excellent deal. Those eight plus two I took with me covered all my US air travel with Delta.

I had almost overlooked an enjoyable sortie from Tacoma to the lovely city of Spokane, Monday to Thursday before the Mission began, a matter of 325 miles East through a fine variety of mountains and lakes and cultivated farmlands. It was a real joy to meet again with many old friends, and to re-visit Mount St. Michael's to see the priests and two young men who are studying there, and whose home is only fifteen miles south of Levin (NZ). The imposing edifice was built in 1916 by the Jesuit Order (more correctly, Society) for $420,000.00, stands on a high escarpment overlooking the city, has about 250 rooms, and has now become but another tomb of former religious glory.

And that must about end this letter. I beg you all to keep up the good fight by prayer and example as uniformed soldiers of Jesus Christ through the eternal character of Confirmation, and to strive constantly for unity and charity. Without doubt, disharmony and division is Satan's number One weapon abainst the poor Remnant Church.

May God bless you all. I keep you all in the Memento of my daily Mass, and beg you to keep me in your good prayers.

Very sincerely in Domino,

Fr. Thomas C. Fouhy
21 Douglas Street
Levin, New Zealand

Phone: 011-64-69-80804

Thought for today: "If you believe everything you read, better not read."
— Japanese proverb.

CATHOLIC UPSET

Know what your Church is all about. Other people do — and they are not necessarily its friends.

WHY DO SOME CATHOLICS, especially clergy, bristle and take offence when we question the obviously un-Catholic mentality running riot in today's Church? Why try to defend it?

When we question, for example, a rite of ordination to the Priesthood that seems to go out of its way to refrain from giving any priestly powers in Catholic sense, why object?

IS IT WRONG for people to want to be certain that a man is REALLY a Priest, able to offer the Catholic Sacrifice of the Mass — when the rite itself gives them no such certainty?

The questioning is going on world-wide anyway. Why not here?

Why would not the men ordained according to such a strange rite be even more concerned?

DOES ANYONE REALLY BELIEVE WE ARE TRYING TO HARM THE CHURCH BY WANTING TO GET TO THE TRUTH?

Rather we are trying to protect Her from Her "friends" who are either too lazy or careless or ignorant to know when She is being attacked.

Look at this. The new rite of ordination officially came into effect in August, 1969. It was composed under the direction of Archbishop Annibale Bugnini, at that time Secretary of the Congregation for Divine Worship. In May this year it was publicly revealed in the Italian monthly Chiesa Viva that on 23rd April, 1963 the same Annibale Bugnini became a registered member of a secret anti-Catholic organization flourishing in Europe.

Membership in this movement carries automatic excommunication from the Catholic Church, (Canon 2335 of the Code of Canon Law).

IS IT LIKELY that this man would devise an ordination rite which would without any doubt give more Priests to the Church he is pledged to destroy?

RECALL TO MIND too that in 1967 the same Annibale Bugnini was responsible for composing the New Order of the Mass, actively assisted by six non-Catholic clergymen. So take another look at the "New Mass", concocted and approved as it was by professed opponents of the Catholic Sacrifice of the Mass.

SO WHAT'S GOING ON?

YOU SEE NOW why Catholic Research is so necessary. And this is only one area of investigation, which has turned up some remarkable results.
Does anyone still object?

CATHOLIC RESEARCH CENTRE,

G.P.O. BOX 1554
BRISBANE. 4001

Courier Mail, 29th October, 1976

GENTILE

Hundreds of years ago the word "gentile" was understood differently, but unfortunately it has come to mean "non-Jew." To learn its ancient meaning, read on.

"Gentile" is a key word in the Bible. Its meaning was not always understood.

To many, the word "gentile" means a "non-Jew." To some, it means a Christian. To others, it means "heathen" or "non-Christian." These definitions can't all be correct. Just what does the word "gentile" mean? Let us start with the Old Testament.

The word "gentile' is translated from the Hebrew in five different ways. The Hebrew word "goy" or "goyim" (plural) is found in the Old Testament 557 times. It is translated as follows: Nation(s) - 373 times; Heathen - 142 times; Gentiles - 30 times; People - 11 times; Another - 1 time; non-Jew - 0 times.

In Strong's Concordance, the number is 1471.

In not one translation of the word gentile does it mean non-Jew! The most common meaning is "nation" or "nations." "Heathen" can be either Israelite or non-Israelite. The Hebrew word "goy" does not specify race.

There are some places in the Bible that within the same verse two different translations are given: In Genesis 10:5; Isaiah 11:10-12; Hosea 8:8. The English word "gentiles" and "people" is used.

A noteworthy verse, in light of the modern definition of "gentile" is Genesis 25:23. Here God tells Rebekah "Two nations (goyim) are in thy womb. . ." This time the translators elected to use the correct word, "nations," for obvious reasons. If they rendered it "gentiles" then these two unborn "goyium" (Jacob and Esau), sons of Isaac, would have become two gentiles in the womb of Rebekah, the mother of Israel: A sensational paradox for anyone who holds that gentiles cannot be Hebrews.

These are but a few of the many verses showing the inconsistency in translation. Sometimes the translators used the word "gentile," and at other times they used the word "nation." But both consistency and accuracy are missing.

Hundreds of years ago the word "gentile" was understood differently, but unfortunately it has come to mean "non-Jew." To learn its ancient meaning, read on.

In the New Testament, there are two Greek words translated into the English word "gentile," they are "ethnos" and "Hellen." In Strong's Concordance the word "ethnos" (#1484) is defined as a race or tribe.

Changes in word meanings can have a profound effect upon all forms of learning. Is it any wonder why our people are confused when they read the Bible?

The Greek word "ethnos" occurs 164 times. It is rendered as follows in the King James Bible: Gentile - 93 times; Nation(s) - 64 times; Heathen - 5 times; People - 2 times; non-Jew - 0 times. Again, not once does the word "gentile" mean a non-Jew. This is very important to know, as this is one of the "foundation words" of Bible understanding. As it is said in the Book of Psalms: "If the foundations be destroyed, what shall the righteous do?" Notice that the concordance does not use the word "gentile" in it's definitions, yet that is the word translators preferred. Not once did they use the word "race" or "tribe," yet that is how "ethnos" is defined.

The English word "gentile" come from the Latin "gentiles" which means of the same gens (family), clan, or race. This is consistent with the concordance definition of the Greek "ethnos" as noted above. Yet, our dictionary tells us a gentile is any non-Jew.

Changes in word meanings can have a profound effect upon all forms of learning. Is it any wonder why our people are confused when they

Continued on next page

Continued from previous page
read the Bible? Things do not make sense to them (My people are destroyed for a lack of knowledge. Hosea 4:6)

In Luke 7:5 the word nation (ethnos) is referring to Galilee. In John 11:48, the word nation "ethnos" (usually translated "gentile"), here refers to two separate Israelite nations: Galilee and Judea.

"Hellen" is the other Greek word translated "gentile(s)" in the English New Testament. In Strong's the word is #1672": a Hellen (Grecian) or inhabitant of Hellen (Greece); A Greek-speaking person.

The Greek word "Hellen" is found in the New Testament 27 times. It is translated as follows: Greek(s) - 20 times; Gentile(s) - 7 times.

The Greek word "Hellen," in Romans 1:16, is correctly translated "Greek": ". . . to the Jew (Judean, [which has nothing to do with Jews as we know them]) first, and also the Greek" (Hellen). Compare this to Romans 2:9-10. Here the same phrase ". . .the Jew (Judean) first, and also to the Gentile" (Hellen) appears twice again, but this time "Hellen" is rendered "Gentile." As you can see, the English words "Gentile" and "Greek" were both translated from the same Greek word: "Hellen." Clearly, the translators should have always translated it "Greek" instead of substituting, at random, the English word "Gentile." The apparent inconsistency in translation is the kind of thing that causes confusion in readers' minds. A verse like this lead many people to conclude that Jews have preeminence over non-Jews.

The Greek word "ethnos" means any group of people of the same race or nationality who share a common and distinctive culture. It should be translated "nation" rather than "Gentile." Also, the Greek word "Hellen" means "Greek" and should have been thus translated instead of "Gentile." Consistency in translation would have prevented confusion.

The modern definition of the word "Gentile," has changed our people's concept of God, race and nation. It has also corrupted our understanding of Scripture. Most Christians have been taught that the world is divided into two exclusive racial types: Jews and Gentiles. There is not one shred of evidence in the Bible to support that myth! This has been deliberately fostered by those who hate Christ to confuse Christians. If you have been taught that you are a "Gentile" and therefore a "non-Hebrew," you too have been deceived! Strangely enough, most Christians ARE racial Hebrews and most Jews ARE NOT!

A brief translation of how the word Jew, Israelite, Judahite and Judean is used in the Bible is in order.

The word Jew(s) as it appears in the Bible have a range of the following applications: Judahite - someone from the tribe of Judah; or someone from the nation of Judah; Judeans — someone from the land of Judea; or someone who practices the religion of Talmudic Judaism.

The modern definition of the word "Gentile," has changed our people's concept of God, race and nation. It has also corrupted our understanding of Scripture.

Israelite — any or all descendants of Israel (Jacob). Judahite — a descendant of Judah; from the tribe of Judah; someone from the nation of Judah as opposed to the northern ten-tribe-nation of Israel.

Judean — resident of the Roman Province of Judea in Palestine at the time the New Testament was being written; someone identified with Judea, its culture or religion does Not Designate Race.

Someone could say he is a Texan, but that does not designate race or religion, as Judea was a land of mixed races and people at the time of Christ; so is the case with Texas or any other part of America, for that matter.

To neutralize Christians, our enemies only need to twist the meanings of key words in our Bibles. The prudent Bible student will carefully research and examine these words when establishing doctrine. "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing (discerning) the word of truth." II Timothy 2:15.

— CHRISTIAN VANGUARD
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The Other Side Of Christ ...

Crying To Heaven For Vengeance

By Fr. Robert D. Smith

In the minds of many people today, no penalties for sin are meted out by God in this world or in the next. God's mercy so swamps God's justice that there is finally no justice at all. Judaism and Catholicism, however, both teach that God is just. Judaism teaches that God's justice applies primarily to this world; each sin will be largely punished in this world. The next world's justice is unclear and undefined. Christ came with a new and radical clarification of this. He revealed something untaught in the Old Testament: that there is to be a full accounting after death, a Judgment Day on which God will divide all men into the eternally blessed in Paradise and the eternally damned in Hell on the basis of their conduct in this world. There is not only a clear and specific justice in the next world, but an eternal and irrevocable one. Whichever way it goes, it is extreme and beyond comprehension to man in this world. The Old Testament effectively teaches nothing about this.

Thus there is a difference in the way that Judaism and Christianity look at God's justice. Judaism sees it as operating primarily in this world; Christianity sees it as operating primarily in the next. But Christianity did not abrogate altogether the idea that God's justice can take effect in this world, even with great power. Catholicism, traditional Catholicism, has a category of Sins Crying out to God for Vengeance (cf. *Encyclopedic Dictionary of Religion,* edited by Meagher, O'Brien, and Aherne; *The Maryknoll Catholic Dictionary,* edited by Attwater). The traditional listing has numbered four such sins 1) coldblooded murder (*Gen.* 4:21); 2) sodomy and perversion (*Gen* 18:21); 3) oppression of the poor (*Ex.* 22:22-23); 4) defrauding laborers of their wages (*James* 5:4).

What does it mean when the Bible and Catholic tradition speak of sins that cry out to God for vengeance? The primary implication is that somehow, even before Judgment Day, the unrepentant perpetrators of these sins will be punished severely by God while they are still in this world. Not necessarily at all right away, but later on while they are still alive. When the person commits this sin, nothing seems to happen right away and nothing might happen for a year or two, but later on, maybe even 20 years later, penalties, afflictions seem to be coming, seemingly from nowhere. And the person receiving these earthly penalties may well be, and often is so blinded to sin, that he sees only the penalties and not the cause of them, his own previous brutal transgressions of the laws of God protecting mankind. Unless such a person repents, Hell is still coming, but he is getting a foretaste of it even in this world.

What are these sins? When we look closely, we see that the four sins crying out to God for vengeance are really two kinds of sin. The first, third, and fourth all in a way, resolve themselves into one; that of taking mean advantage of someone else, whether by coldblooded murder, oppression of the poor, or withholding wages. They are sins not confined to the rich, either. Everyone, at times, is in a position of some kind of power, when he can take advantage, even if it is such a pedestrian power as that of a customer in a store or in a restaurant in his dealings with the salesman or waitress, or a person on a street with strangers asking for help. Anyone who takes advantage of someone in a serious way risks God's vengeance.

What kind of sins are these which call down God's vengeance in this special way in this world? What are oppression and sodomy? Nauseating sins. Not all sins, when we think about it, are in this category precisely in this way.

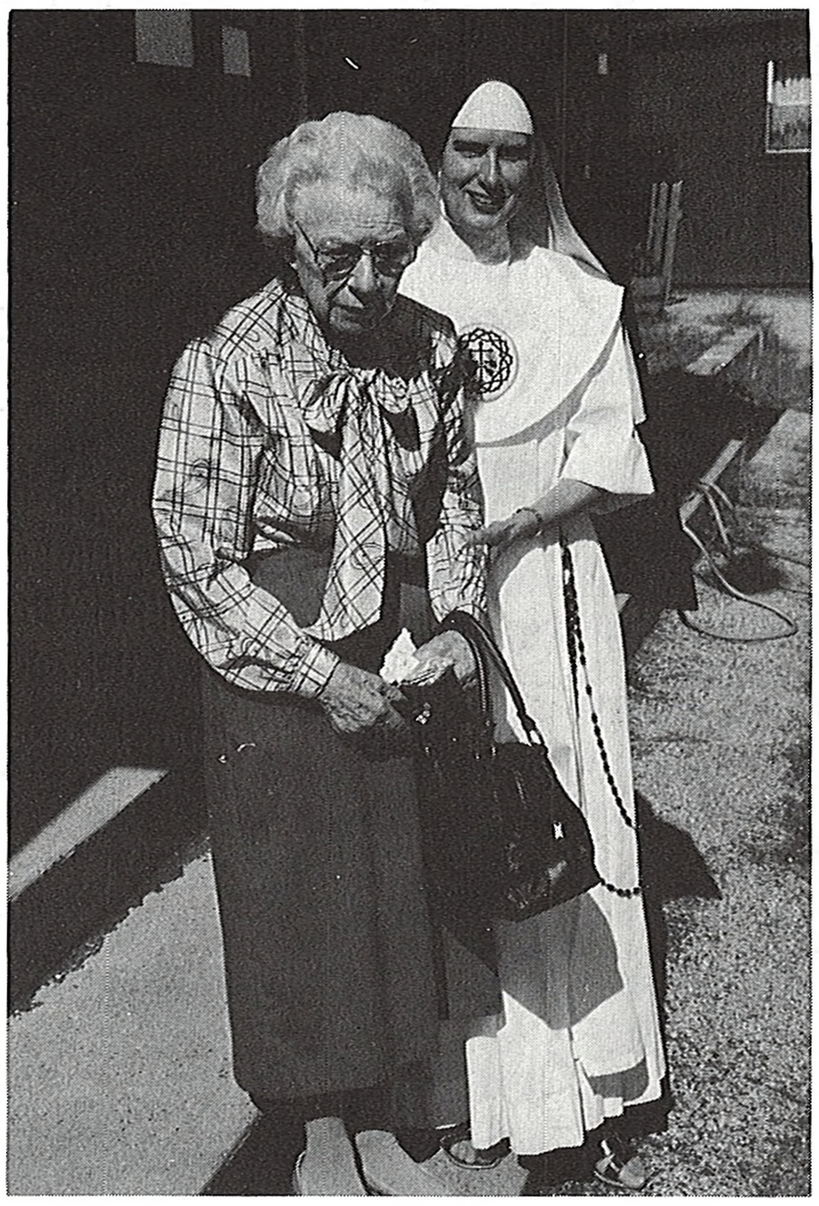
The world, the secular world, has repealed in its own mind all justice as an attribute of God. While it ignores this quality of God, this quality of God still operates quietly, and slowly, and in this world still visibly to those who have eyes open to see.

Fundamental Principles of Life and Economics

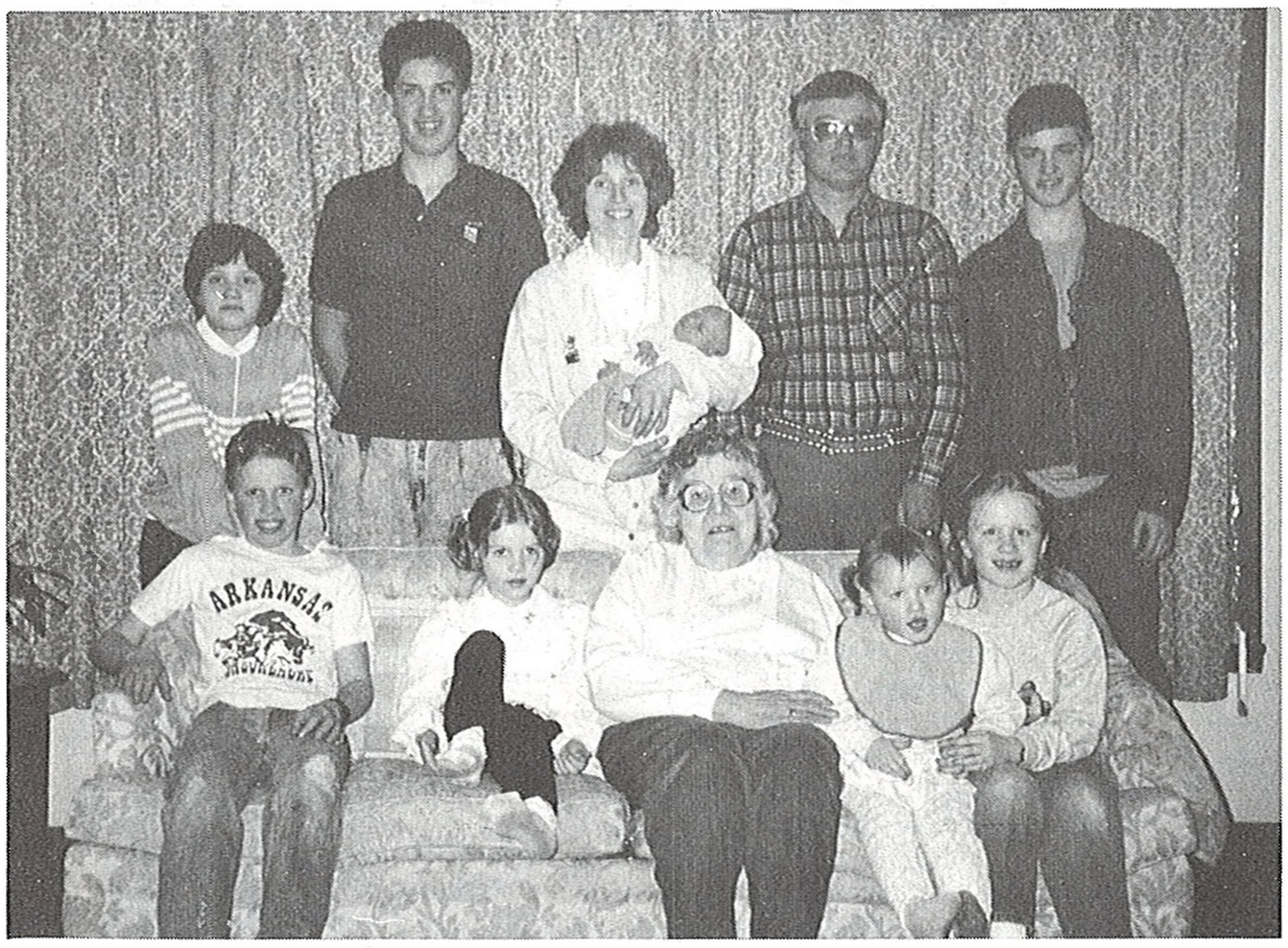
It is accepted at present that man exists for the production of goods or real wealth and that production is for money or token-wealth. That is inhuman and therefore utterly opposed to the rule of Christ the King in economics. Those ideas must be overthrown and the creation and manipulation of money or token-wealth must have for end the production and distribution of real wealth, and the production and distribution of real wealth must be subordinate to development of human personality in and through membership of the Mystical Body of Christ.

— THE MYSTICAL BODY OF CHRIST IN THE MODERN WORLD,
Rev. Denis Fahey, C.S.SP., page 257

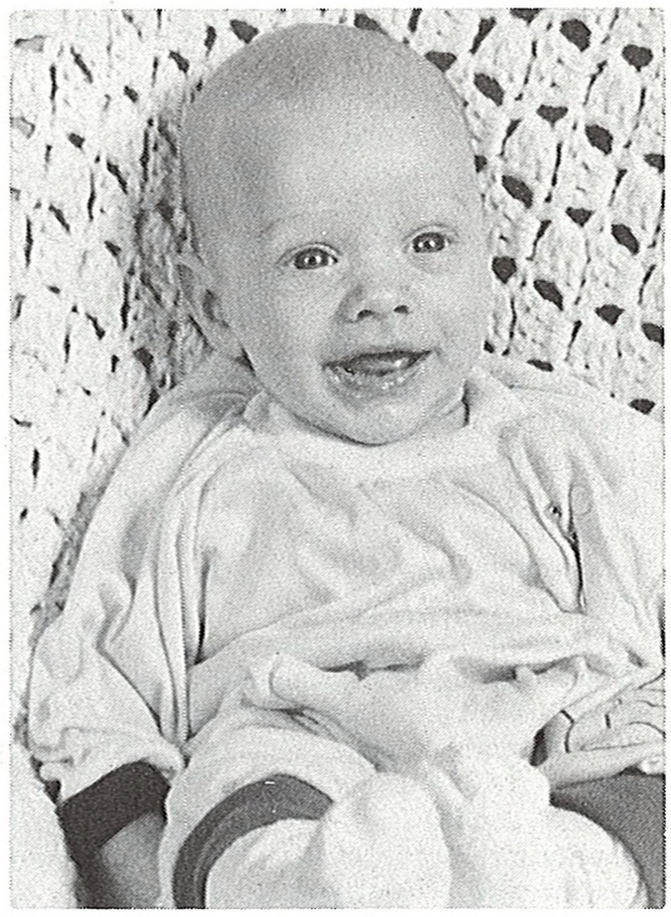
O God, you gather together what is scattered and keep together what is gathered, we pray you mercifully to pour forth upon Christian people the grace of union with you, so that, putting aside disunity, in fulfillment of the prayer of your son they may become one with you in Him through Christ our Lord. Amen.



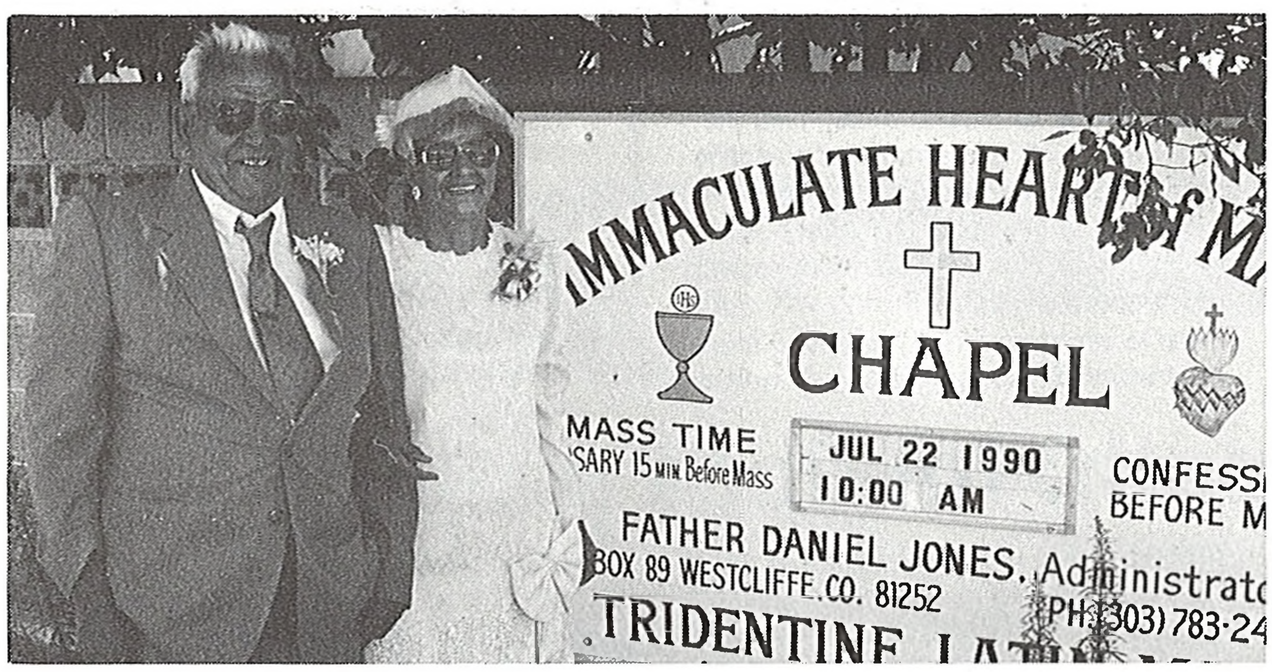
Bishop George Musey's mother is assisted by Sister Mary Laboure at the trad. Catholic convent in Fort Worth, Texas which the Bishop's mother helped purchase. She used to own & operate a popular German restaurant in Dickinson, Texas.



March 18, 1990 was the 80th birthday of Helen Ritzer, mother of Jenny Harmon. Back Row: Rachel 9 1/2, Jason 17, Jenny 38, Nicholas 1 week, Chuck 44, Jeremy 16; front row: Ryan 11 1/2, Anne 5, Mrs. Ritzer 80, Mary 2, and Bridget 7. Home: Stillwater, Minnesota.

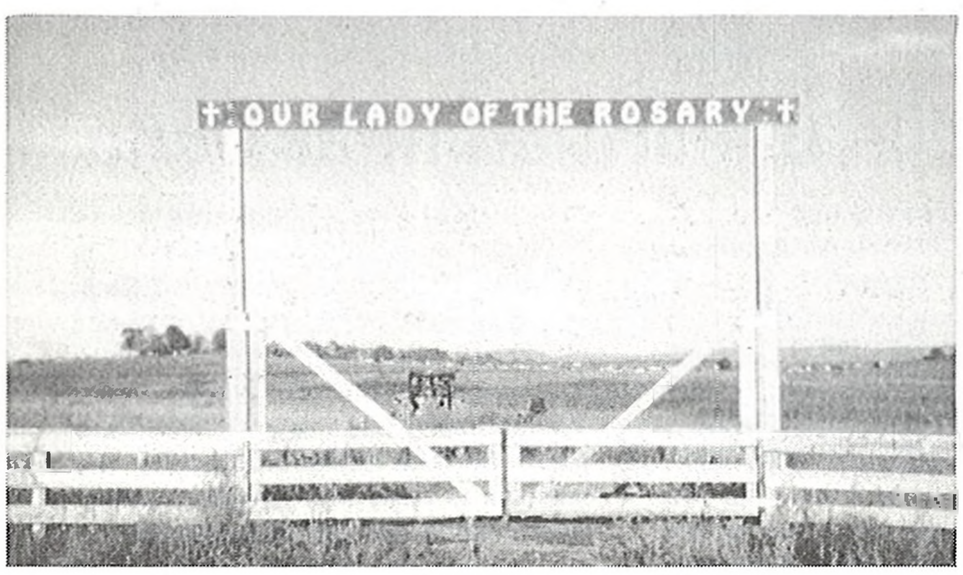


9 1/2 week-old Nicholas Gerard 9/16/90. His family lived a few years ago in Westcliffe, Colo. for awhile. We enjoy their return visits to Colorful Colorado.



Lee and Lera Tafoya of Pueblo celebrated their 50th wedding anniversary last July.

Dan Conway and your editor visit before Mass at our Bayfield, Colo. trailer chapel.



Our Lady of the Rosary church near Durango, Colo. has acquired property to build a new church. We plan to build as finances and circumstances permit.

First Communion class at Our Lady of the Rosary in Bayfield, Colo., May 1990.

Huge dinosaur remnants unearthed in Delta County

The earth shook under the weight of 70 tons of towering dinosaur. With a view 50 feet above the ground, the ultrasaurus dominates the landscape. Underfoot, allosaurs dash through the shrubs, fleet predators of the Jurassic period, searching for smaller, more manageable prey.

This scene could have occurred in Delta County millions of years ago judging from the deposits of massive fossils just a few miles from Delta. The ancient clues are still being uncovered in a remote area on Dry Mesa about 35 miles west of Delta.

The ultrasaurus, the largest known dinosaur in the world, might possibly never have been found if it were not for the efforts of Delta resident Vivian Jones, and her late husband Daniel "Eddie" Jones. The two came to the county in the mid-1940s to open a lumber yard. During their spare time they were outside hunting — for game and for rocks.

Ironically, it was the lure of uranium that led to some of the most significant fossil finds known. Vivian said in 1955 she and her husband spent hours combing the drylands west of Delta with Geiger counters, staking claims which never turned out. Then one day Vivian found some old bone fragments. A few pokes with her rock ax uncovered larger remains, and by the time it was completely exposed, Vivian had a seven-foot long humerus from an ancient dinosaur called brachiosaurs.

The segments have been reconstructed and displayed for nearly 30 years in Washington, D.C. at the Smithsonian Museum. Vivian finally saw the display a couple of years ago in the museum. Although recognition for the find was not part of the display, she said it was a big thrill to see the fossil and know she had found it.

In 1967, Vivian and her husband discovered what turned out to be a completely articulated dinosaur skeleton. The dinosaur was able to raise up to its hind legs, although normally moved on all four. She said that with the exception of a few pieces, the skeleton was complete and connected. The site of this finding became known as the Dominguez-Jones Quarry. Paleontologists are still working on mounting the find.

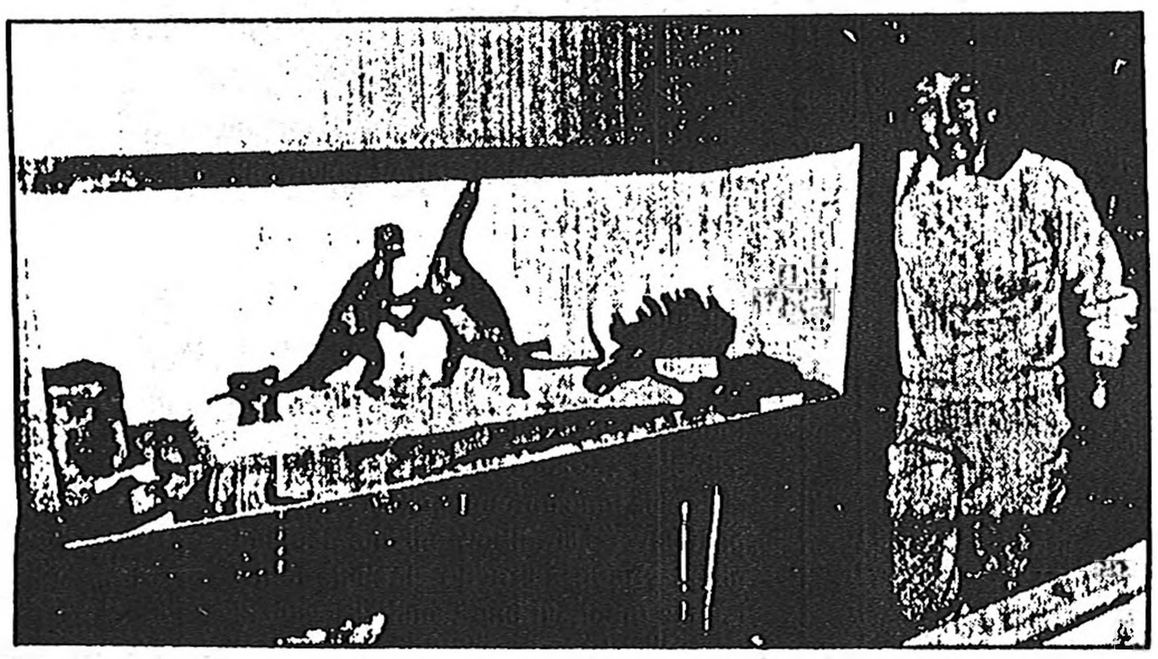
The next major find for the amateur paleontologists came in 1971 while camping on the Uncompahgre Plateau. Vivian discovered a toe bone in a Morrison formation that created a stir in the scientific community. Dr. James Jenson with Brigham Young University in Provo, Utah, brought teams of students to the site and over the years developed the Dry Mesa Quarry. Jenson had become acquainted with the Jones following the discovery of the brachiosaurus humerus.

It was at this site Jenson uncovered an eight foot scapula that belonged to the then largest dinosaur, the supersaurus. From this discovery Vivian and Eddie received national attention. Paleontologists even lent her name to the animal — *supersaurus vivlani.*

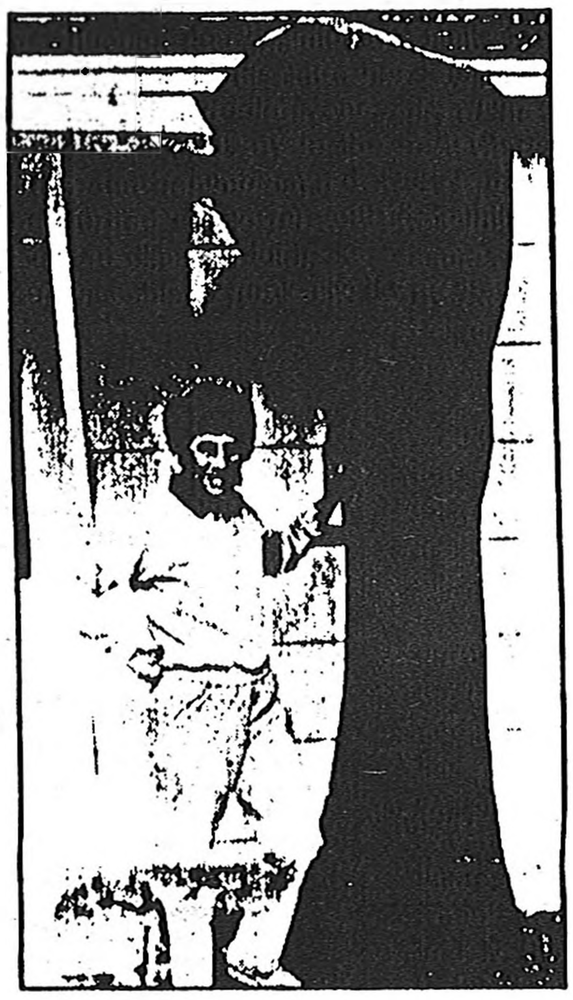
At the same site in 1979 the remains of an even larger animal was found. A nine-foot scapula and a 48-inch wide vertebra were discovered, indicating an even larger dinosaur, the ultrasaurus, existed.

Last summer the pelvic section of an ultrasaurus was removed from the quarry by Dr. Ken Stadtman of BYU, and it was discovered during tests this past winter that the bone structure was similar to that of birds. This discovery is fueling international scientific interest, and the world will be watching when students open the quarry again in July. Stadtman and his team expect to begin work July 10, and will work six to eight weeks to uncover more evidence of the largest known animal to have walked the earth. According to Vivian, the team enjoys visits, and the U.S. Forest Service has provided a parking area near the quarry. U.S. Forest Service map of the Uncompahgre National Forest indicates Dry Mesa and is very helpful in finding the route.

For an easier journey to the dinosaurs, Vivian maintains a small private museum on her property in North Delta. She has shown the collection of 40 years of rock and fossil hunting to school groups and individuals for years, and welcomes visitors. However, reservations are required, and may be made by contacting Jones Lumber at 874-8909.



A lifetime of collecting in the Delta County area has netted Vivian Jones these excellent specimens on display in her private museum. The models were gifts from Dr. James Jenson.



Vivian Jones is dwarfed by the replica of an ultrasaurus femur.

Delta County dinosaur path: folklore or fact?

Is it folklore or fact?

Are dinosaurs responsible for creating the large mounds of compacted layers of shale that follow U.S. Hwy. 50 from north of Delta to the south edge of Whitewater?

The professional opinion to date is that the mounds were not created by dinosaurs using a constant path centuries ago between present day North Delta and Whitewater.

Others disagree, saying it's the most likely explanation for the mounds, which stick out of the ground along the highway for more than 20 miles.

A close examination of the mounds reveals that several layers of shale have been compressed to form a rock cap. As the weathering and erosion process takes place, the soil around the mounds erodes faster than the harder compressed rock, which causes them to "rise" above the surrounding landscape.

Although Delta County is the home of the largest dinosaur remains in the country, no evidence such as a fossilized footprint has ever been discovered along the track from Delta to Whitewater to support the theory.

Vivian Jones, a Delta county rock hound, who, along with her late husband, Eddie, has made many significant finds of dinosaur remains, asked James Jenson, a paleontologist from Brigham Young University, to examine the mounds during one of his visits to the county.

The opinion of Dr. Jenson is the mounds are just a weathering formation of shale, and not the result of dinosaurs compacting the rocks along the path.

Unless an actual dinosaur footprint or some other type of evidence can be found in one of the mounds that have yet to be uncovered by the weathering process, the theory of it being a dinosaur trail will likely remain folklore rather than fact.

According to Jones, the theory is these mounds date back to the Cretaceous era which was better suited to sea life rather than dinosaurs. According to Jones, this theory is supported by the finding of a Mosaurus (a sea-type creature from the cretaceous era) near Cedaredge.

The view of some geologists is that the mounds are limonite geodes in the layers of mancos shale that formed on the floor of the Cretaceous sea before they were uplifted to their present-day location at the surface.

So for now, while some believe the story of dinosaurs creating the mounds is just that —a story — others will continue to believe the mounds were made by dinosaurs centuries ago.

Fossil dinosaur eggshells unearthed near Delta

A fossil eggshell location discovered in early 1987 in Wells Gulch, north of Delta in Delta County has been identified as containing the oldest known fossil eggshells in the New World, and may represent the oldest known dinosaur eggs in the world. No other dinosaur eggshells have been found which date back to the Jurassic Period, about 145 million years ago.

Geologist Robert G. Young of Grand Junction stumbled across the eggshell fragments while on a field trip with college students in August 1986.

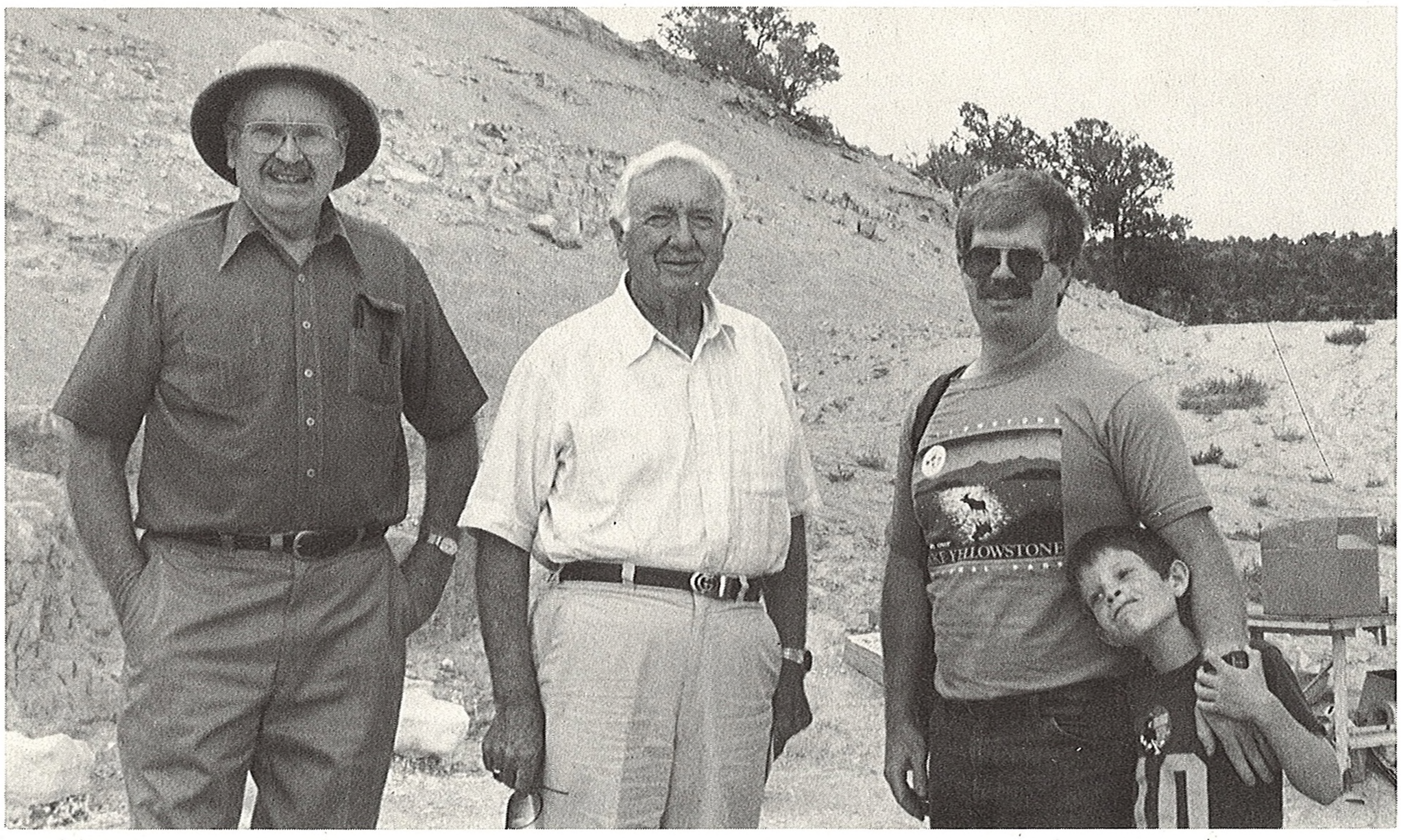
A few of the fossilized fragments were collected and transported to Dinosaur Valley in Grand Junction, where Harley J. Armstrong, curator of paleontology, verified the rare find. Karl Hirsch, the foremost North American authority on fossil eggshells, worked at the locality and has confirmed that the eggshells show avian (bird) or dinosaurian characteristics. Due to the extreme age of the fossils, it is probable that they are dinosaur.

The location, now known as the Young Egg Locality, has been mostly excavated, revealing a weathered nest matrix. Numerous levels of eggshells indicate this may have been a nesting area used repeatedly over the years.

Dinosaur Valley paleontology lab volunteers from the Grand Junction area, sifting laboriously through Jurassic age sediments and nest matrix, recovered thousands of eggshell fragments.

Hirsch, a research associate with the University of Colorado Museum at Boulder, examined the fragments and has discerned numerous small worm burrowings on some of the eggshells. Worms eating into the eggs may have killed the fetal dinosaurs, leading the scientist to hope that fossilized embryonic material may yet be recovered.

Though no complete eggs were found at the Young locality, Hirsch has been able to estimate the size of the eggs, based on calculations on the curvature of the eggshell pieces. The eggs would have measured approximately eight inches in length and three and a half inches in diameter.



Archeologist Dr. Jim Jensen, retired news anchorman Walter Cronkite, and Delta, Colo. newspaper editor Randy Sunderland & son at the Dry Mesa Dinosaur Quarry, Labor Day weekend 1990.

Labor Day Weekend 1990 a film crew flew in Walter Cronkite to Delta, Colorado and the famous Dry Mesa Dinosaur Quarry where he narrated part of a documentary being made to air on the Arts & Entertainment channel in 1991. My brother Doug Jones is on his catapillar bulldozer with Mr. Cronkite. My mother, Vivian Jones, was filmed in an interview with Walter Cronkite at this quarry site discovered by her & her late husband Eddie Jones.

Mother Mary Katrina, CMRI, Mother General of the Congregation of Mary Immaculate Queen, headquartered at Mt. St. Joseph near Spokane, Wash. (Mt. St. Joseph, East 9026 Woolard Road, Colbert, WA. 99005 — Tel. (509) 238-4992.) There are over 60 traditional Catholic nuns in her congregation. Here she is visiting with guests, Mr. and Mrs. Albert Cyr, during an open house at Mt. St. Joseph during the 30th annual October Fatima Conference. Sister Maria Purisima is the other nun in the photo and St. Therese (on the wall.)

ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

(*St. Louis de Montfort's Consecration*)

"I. N., a faithless sinner — renew and ratify today in thy hands, O Immaculate Mother, the vows of my Baptism; I renounce forever Satan, his pomps and works; and I give myself entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before.

"In the presence of all the heavenly court I choose thee this day, for my Mother and Mistress. I deliver and consecrate to thee, as thy slave, my body and soul, my goods, both interior and exterior, and even the value of all my good actions, past, present and future; leaving to thee the entire and full right of disposing of me, and all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God, in time and in eternity. Amen."

SANGRE DE CRISTO NEWSNOTES

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